AGREEMENT

THIS AGREEMENT, dated the 29 day of June 2022, in the County of Orange, State of California, is by and between Irvine Unified School District (hereinafter referred to as "DISTRICT", and CORE Business Interiors dba CORE Spaces and Design (hereinafter referred to as "CONTRACTOR").

The DISTRICT and the CONTRACTOR, for the consideration stated herein, agree as follows:

- 1. CONTRACTOR agrees to comply with all the terms and conditions set forth in the proposal documents for Bid No. 2021/22-3FA, Furniture & Equipment, including but not limited to the Notice Calling for Bids, Calendar of Events, Information for Bidders, Bid Form, Bid Form Pricing Sheet, References, Noncollusion Declaration, Certification of Primary Participant Regarding Debarment, Suspension, and Other Responsibility Matters, Certification of Restrictions on Lobbying, Agreement, Tobacco Use Policy, Worker's Compensation Certificate, Drug-Free Workplace Certification, Criminal Records Check Certification, W-9, Insurance Certificates and Endorsements, General Conditions, and all modifications, addenda and amendments thereto by this reference incorporated herein. The bid documents are complementary, and what is called for by any one shall be as binding as if called for by all.
- 2. CONTRACTOR shall timely perform everything required to be performed, and shall provide, furnish and pay for all the labor, materials, supplies, tools, equipment, and all applicable taxes, utility and transportation services required pursuant to this Agreement. All of said work shall be performed and completed in a good workmanlike manner in strict accordance with all provisions of this Agreement as hereinabove defined and in accordance with applicable laws, codes, regulations, ordinances and any other legal requirements. The CONTRACTOR shall be liable to the DISTRICT for any damages arising as a result of a failure to fully comply with this obligation.
- 3. DISTRICT shall pay to the CONTRACTOR, as full consideration for the faithful performance of this Agreement, subject to any additions or deductions as agreed to in writing, according to the unit prices identified on the Bid Form Pricing Sheet.
- 4. The initial term of the Agreement is in full force and effect from July 1, 2022 through June 30, 2023. The term of the Agreement may be extended upon mutual consent of District and successful bidder(s) for an additional two (2) one (1) year periods in accordance with provisions contained in the Education Code section 17596 (K-12). The maximum term of the Agreement is three (3) years.
 - 5. Time is of the essence.
- 6. The DISTRICT shall have discretion to terminate this Agreement at any time and require CONTRACTOR to cease all work under this Agreement by providing CONTRACTOR thirty (30) days prior written notice of termination, CONTRACTOR shall:
 - (i) Cease operations as directed by DISTRICT in the notice;

- (ii) Take any actions necessary, or that DISTRICT may direct, for the protection and preservation of the work; and
- (iii) Not terminate any insurance provisions required by the proposal documents.

In case of such termination for the DISTRICT's convenience, CONTRACTOR shall be entitled to receive payment from the DISTRICT for furniture and equipment satisfactorily received and accepted prior to the effective date of the termination. The foregoing provisions are in addition to and not in limitation of any other rights or remedies available to the DISTRICT.

- 7. The CONTRACTOR agrees to and does hereby indemnify and hold harmless the DISTRICT, its Governing Board, officers, agents, and employees from every claim or demand made, and every liability, loss, damage, or expense, of any nature whatsoever, which may be incurred by reason of:
 - (a) Any injury to or death of any person(s) or damage to, loss or theft of any property sustained by the CONTRACTOR or any person, firm or corporation employed by the CONTRACTOR, either directly or by independent contract, upon or in connection with the work called for in this AGREEMENT, except for liability resulting from the sole active negligence, or willful misconduct of the DISTRICT.
 - (b) Any injury to or death of any person(s), or damage, loss or theft of any property caused by any act, neglect, default or omission of the CONTRACTOR, or any person, firm, or corporation employed by the CONTRACTOR, either directly or by independent contract, arising out of, or in any way connected with the work covered by this Agreement, whether said injury or damage occurs either on or off DISTRICT property, if the liability arose due to the negligence or willful misconduct of anyone employed by the CONTRACTOR, either directly or by independent contract.

The CONTRACTOR, at CONTRACTOR's own expense, cost, and risk shall defend any and all actions, suits, or other proceedings that may be brought or instituted against the DISTRICT, its Governing Board, officers, agents or employees, on any such claim, demand or liability, and shall pay or satisfy any judgment that may be rendered against the DISTRICT, its Governing Board, officers, agents or employees in any action, suit or other proceedings as a result thereof.

8. All items shall be subject to the inspection of the DISTRICT. Inspection of the items shall not relieve the CONTRACTOR from any obligation to fulfill this Agreement. Defective items shall be made good by the CONTRACTOR, and unsuitable items may be rejected, notwithstanding that such defective items have been previously overlooked by the DISTRICT and accepted. If any items shall be found defective at any time before final acceptance of the complete delivery, the CONTRACTOR shall forthwith remedy such defect in a manner satisfactory to the DISTRICT. All items rejected by the DISTRICT at any time prior to final inspection and acceptance shall at once be removed from the place of delivery by the CONTRACTOR who shall assume and pay the cost thereof without expense to the DISTRICT, and shall be replaced by items satisfactory to the DISTRICT.

- 9. While engaged in carrying out and complying with the terms and conditions of this Agreement the CONTRACTOR is an independent contractor, and is not an officer, employee or agent of the DISTRICT.
- 10. CONTRACTOR shall, at CONTRACTOR's sole cost and expense, provide for and maintain in full force and effect, from the commencement of services until the expiration of this Agreement, a policy or policies of insurance, in connection with the furnishing of materials, articles, or services covered under this Agreement. CONTRACTOR agrees to provide an endorsement to this policy(s) stating, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by the DISTRICT shall be excess and noncontributory." In addition, CONTRACTOR agrees to name DISTRICT, its Governing Board, officers, agents and employees as additional insured under said policy. No later than five (5) calendar days after the execution of this Agreement, CONTRACTOR shall provide DISTRICT with copies of the policy or policies of insurance evidencing all coverage's and endorsements required hereunder including a provision for a thirty (30) day written notice of cancellation or reduction in coverage.
 - a. CONTRACTOR shall, at CONTRACTOR's sole cost and expense, maintain in full force and effect the following insurance coverages from a California licensed insurer with an A, VIII, or better rating from A.M. Best or an approved self-insurance program, sufficient to cover any claims, damages, liabilities, costs and expenses (including attorney fees) arising out of or in connection with CONTRACTOR's fulfillment of the obligations under this AGREEMENT:
 - i. Comprehensive General Liability Insurance, including bodily injury, property damage and contractual liability with minimum limits set by the DISTRICT. The policy may not contain an exclusion for sexual molestation or abuse coverage, may be waived by the DISTRICT.

| (1) General Aggregate | \$2,000,000 |
|--------------------------------------|-------------|
| (2) Each Occurrence | \$1,000,000 |
| (3) Products/Completed Operations | \$1,000,000 |
| (4) Personal and Advertising Injury | \$1,000,000 |
| (5) Damage to Rented Premises | \$50,000 |
| (6) Medical Expense (any one person) | \$5,000 |

- ii. Umbrella (excess) liability insurance coverage with a limit of \$3,000,000, unless waived by the DISTRICT. The policy may not contain an exclusion for sexual molestation or abuse coverage, may be waived by the DISTRICT.
- iii. Business Automobile Liability Insurance for owned, scheduled, non-owned, or hired automobiles with a combined single limit not less than \$1,000,000 per occurrence. (Required only if the CONTRACTOR drives on behalf of the DISTRICT in the course of performing Services.)

- iv. Professional Liability Insurance with a limit of \$1,000,000 per occurrence, unless waived by the DISTRICT.
- v. Workers' Compensation and Employers Liability Insurance in a form and amount covering CONTRACTOR's full liability under the California Workers' Compensation Insurance and Safety Act and in accordance with applicable state and federal laws. The policy shall be endorsed with the insurer's waiver of rights of subrogation against the DISTRICT.

It should be expressly understood, however, that the coverage and limits referred to under i., ii., iii., and iv. above shall not in any way limit the liability of the CONTRACTOR.

b. No later than ten (10) days from execution of this AGREEMENT by the DISTRICT and CONTRACTOR, and prior to commencing the Services under this AGREEMENT, CONTRACTOR shall provide DISTRICT with certificates of insurance evidencing all coverages and endorsements required hereunder.

CONTRACTOR shall provide prior written notice to the DISTRICT thirty (30) days in advance of any non-renewal, cancellation, or modification of the required insurance. The certificates of insurance providing the coverages referred to in clauses (i) and (ii) above shall name DISTRICT, its Governing Board, officers, and employees, as additional insureds with appropriate endorsements. In addition, the certificates of insurance shall include a provision stating "Such insurance as is afforded by this policy shall be primary, and any insurance carried by DISTRICT shall be excess and noncontributory." Failure to maintain the above mentioned insurance coverages shall be cause for termination of this AGREEMENT

Insurance Covering Special Hazards: The following special hazards shall be covered by rider or riders to above-mentioned public liability insurance or property damage insurance policy or policies of insurance, or by special policies of insurance in amounts as follows:

Automotive and truck where operated in amounts as above.

Material hoist where used in amounts as above.

- warrants that the corporation is duly incorporated and in good standing in the State of authorized to act for and bind the corporation.
- 12. The failure of the DISTRICT in any one or more instances to insist upon strict performance of any of the terms of this Agreement or to exercise any option herein conferred shall not be construed as a waiver or relinquishment to any extent of the right to assert or rely upon any such terms or option in the future.

- 13. The CONTRACTOR shall not assign, transfer, convey, sublet or otherwise dispose of this Agreement or of its rights, title or interest in or to the same or any part thereof. If the CONTRACTOR shall assign, transfer, convey, sublet or otherwise dispose of the Agreement or its right, title or interest therein, or any part thereof, such attempted or purported assignment, transfer, conveyance, sublease or other disposition shall be null, void and of no legal effect whatsoever; and the Agreement may, at the option of the DISTRICT, be terminated, revoked and annulled, and the DISTRICT shall thereupon be relieved and discharged from any and all liability and obligations growing out of the same to the CONTRACTOR, and to its purported assignee or transferee.
- 14. The CONTRACTOR shall maintain books, records, documents, and other evidence and accounting procedures and practices, sufficient to reflect properly all costs of whatever nature claimed to have been incurred and anticipated to be incurred for the performance of this Agreement. The CONTRACTOR shall preserve and make available its records to the DISTRICT and/or other representative agencies having a pecuniary or other bona fide interest in this Agreement including designees of the interested parties for a period of five (5) years from the date of expiration of this Agreement or until released in writing from this obligation by the DISTRICT. The CONTRACTOR is responsible for any audit discrepancies involving any deviation from the terms of this Agreement, and for any commitments or expenditures in excess of amounts allotted by the DISTRICT.
- 15. Any notice from one party to the other or otherwise under the Agreement shall be in writing and shall be dated and signed by the party giving such notice or by a duly authorized representative of such party. Any such notice shall not be effective for any purpose whatsoever unless served in one of the following manners:
 - (1) If notice is given to DISTRICT, by personal delivery thereof to DISTRICT, or by depositing same in United States mail, enclosed in a sealed envelope addressed to DISTRICT, and sent by registered or certified mail with postage prepaid;
 - (2) If notice is given to CONTRACTOR, by personal delivery thereof to said CONTRACTOR, or by depositing same in United States mail, enclosed in a sealed envelope addressed to said CONTRACTOR at its regular place of business or at such address as may have been established for the conduct of work under this Agreement, and sent by registered or certified mail with postage prepaid.
- Agreement shall be deemed to be inserted herein and the Agreement shall be read and enforced as though it were included herein, and if through mistake or otherwise any such provision is not inserted, or is not currently inserted, then upon application of either party, the Agreement shall forthwith be physically amended to make such insertion or correction. The Agreement and proposal documents are complementary. CONTRACTOR warrants and certifies that in the performance of this Agreement, it will comply with all applicable statutes, laws, rules, regulations and orders of the United States, and of any state or political subdivision thereof, including laws

and regulations pertaining to labor, wages, hours, and other conditions of employment, and applicable price ceilings if any. The CONTRACTOR shall indemnify, hold harmless and defend the DISTRICT against any and all actions, proceedings, penalties or claims arising out of the failure to comply strictly with the IRCA. Failure of the DISTRICT to insist on the strict performance of the terms and conditions of this Agreement shall not constitute or be construed as a waiver or relinquishment of the DISTRICT rights thereafter to enforce strict compliance with any such terms or conditions but the same shall continue in full force and effect.

- 17. The parties to the Agreement shall be excused from performance during the time and to the extent that they are prevented from obtaining, delivering or performing by act of God, fire, or commandeering of materials, products, plants or facilities by the government, when satisfactory evidence thereof is presented, provided that it is satisfactorily established that the non-performance is not due to the fault or neglect of the party not performing.
- 18. This Agreement constitutes the entire agreement of the parties. No other agreements, oral or written, pertaining to the work to be performed, exists between the parties. This Agreement can be modified only by an amendment in writing, signed by both parties and pursuant to action of the Governing Board of the DISTRICT.
- 19. The laws of the State of California shall govern the terms and conditions of this Agreement with venue in the County of Orange.
- 20. Each of the parties signing this Agreement warrants to the other that he or she has the full authority of the entity on behalf of which his or her signature is made.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed.

| DISTRICT | CONTRACTOR |
|---|-------------------------------|
| Irvine Unified School District | |
| By: Signature John Fogarty | By: Assignature Andrea Bensa |
| Print Name | Print Name |
| Assistant Superintendent, Business Services Title | Prosiden (Title |
| July 5, 2022 Date | し あ 2 > Date |
| Irvine Unified School District | 1049440 |
| Board Approval Date June 28, 2022 | Contractor's License No. |
| | 26-3987550 |
| | Tax ID No. |

(Corporate Seal of Contractor,

if corporation)

TOBACCO USE POLICY

IRVINE UNIFIED SCHOOL DISTRICT

Irvine, California

In the interest of public health, the Irvine Unified School District provides a tobacco-free environment. Smoking or the use of any tobacco products are prohibited in buildings and vehicles, and on any property owned, leased or contracted for, by the District. Failure to abide with this requirement could result in the termination of this contract.

I acknowledge that I am aware of Tobacco Use Policy and hereby certify that I and my employees will adhere to the requirements of the policy.

ANDREA BENSOU

Name of Bidder

Signature

6/30/22

Date

WORKERS' COMPENSATION CERTIFICATE

Labor Code section 3700.

"Every employer except the state shall secure the payment of compensation in one or more of the following ways:

- (a) By being insured against liability to pay compensation in one or more insurers duly authorized to write compensation insurance in this state.
- (b) By securing from the Director of Industrial Relations a certificate of consent to selfinsure either as an individual employer or as one employer in a group of employers, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to selfinsure and to pay any compensation that may become due to his or her employees.
- (c) For any county, city, city and county, municipal corporation, public district, public agency or any political subdivision of the state, including each member of a pooling arrangement under a joint exercise of powers agreement (but not the state itself), by securing from the Director of Industrial Relations a certificate of consent to self-insure against workers' compensation claims, which certificate may be given upon furnishing proof satisfactory to the director of ability to administer workers' compensation claims properly, and to pay workers' compensation claims that may become due to its employees. On or before March 31, 1979, a political subdivision of the state which, on December 31, 1978, was uninsured for its liability to pay compensation, shall file a properly completed and executed application for a certificate of consent to self-insure against workers' compensation claims. The certificate shall be issued and be subject to the provisions of Section 3702."

I am aware of the provisions of Labor Code section 3700 which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract.

Name of Contractor

By:
Signature

ANDREA BEUSOU

Print Name

PRESIDENT

Title

6/30/22

Date

(In accordance with Article 5 [commencing at Section 1860], Chapter 1, Part 7, Division 2 of the Labor Code, the above certificate must be signed and filed with the awarding body prior to performing any work under the Agreement.)

DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification is required pursuant to Government Code section 8350 et seq., the Drug-Free Workplace Act of 1990. The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract for the procurement of any property or services from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract awarded by a State agency may be subject to suspension of payments or termination of the contract and the contractor may be subject to debarment from future contracting, if the state agency determines that specified acts have occurred.

Pursuant to Government Code section 8355, every person or organization awarded a contract from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- a) Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in the person's or organization's workplace and specifying actions which will be taken against employees for violations of the prohibition;
- b) Establishing a drug-free awareness program to inform employees about all of the following:
 - 1) The dangers of drug abuse in the workplace;
 - 2) The person's or organization's policy of maintaining a drug-free workplace;
 - The availability of drug counseling, rehabilitation and employee-assistance programs;
 - 4) The penalties that may be imposed upon employees for drug abuse violations;
- c) Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by subdivision (a) and that, as a condition of employment on the contract, the employee agrees to abide by the terms of the statement.
- I, the undersigned, agree to fulfill the terms and requirements of Government Code section 8355 listed above and will publish a statement notifying employees concerning (a) the prohibition of controlled substance at the workplace, (b) establishing a drug-free awareness program, and (c) requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and requiring that the employee agree to abide by the terms of that statement.

I also understand that if the District determines that I have either (a) made a false certification herein, or (b) violated this certification by failing to carry out the requirements of Section 8355, that the contract awarded herein is subject to suspension of payments, termination, or both. I

further understand that, should I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of Section 8350 et seq.

I acknowledge that I am aware of the provisions of Government Code section 8350 et seq. and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

CORE

Name of Contractor

Signature

ANDREA BEUSOU

Print Name

PRESIDEAT

Title

6/30/22

Date

NOTICE REGARDING CRIMINAL RECORDS CHECK EDUCATION CODE SECTION 45125.1

Education Code section 45125.1 provides that if the employees of any entity that has a contract with a school district may have any contact with pupils, those employees shall submit or have submitted their fingerprints in a manner authorized by the Department of Justice together with a fee determined by the Department of Justice to be sufficient to reimburse the Department for its costs incurred in processing the application.

The Department of Justice shall ascertain whether the individual whose fingerprints were submitted to it has been arrested or convicted of any crime insofar as that fact can be ascertained from information available to the Department. When the Department of Justice ascertains that an individual whose fingerprints were submitted to it has a pending criminal proceeding for a violent felony listed in Penal Code section 1192.7(c), or has been convicted of such a felony, the Department shall notify the employer designated by the individual of the criminal information pertaining to the individual. The notification shall be delivered by telephone and shall be confirmed in writing and delivered to the employer by first-class mail.

The contractor shall not permit an employee to come in contact with pupils until the Department of Justice has ascertained that the employee has not been convicted of a violent or serious felony. The contractor shall certify in writing to the governing board of the school district that none of its employees who may come in contact with pupils have been convicted of a violent or serious felony.

Penal Code section 667.5(c) lists the following "violent" felonies: murder; voluntary manslaughter; mayhem; rape; sodomy by force; oral copulation by force; lewd acts on a child under the age of 14 years; any felony punishable by death or imprisonment in the state prison for life; any felony in which the defendant inflicts great bodily injury on another; any robbery perpetrated in an inhabited dwelling; arson; penetration of a person's genital or anal openings by foreign or unknown objects against the victim's will; attempted murder; explosion or attempt to explode or ignite a destructive device or explosive with the intent to commit murder; kidnapping; continuous sexual abuse of a child; and carjacking.

Penal Code section 1192.7 lists the following "serious" felonies: murder; voluntary manslaughter; mayhem; rape; sodomy by force; oral copulation by force; a lewd or lascivious act on a child under the age of 14 years; any felony punishable by death or imprisonment in the state prison for life; any felony in which the defendant personally inflicts great bodily injury on another, or in which the defendant personally uses a firearm; attempted murder; assault with intent to commit rape or robbery; assault with a deadly weapon on a peace officer; assault by a life prisoner on a noninmate; assault with a deadly weapon by an inmate; arson; exploding a destructive device with intent to injure or to murder, or explosion causing great bodily injury or mayhem; burglary of an inhabited dwelling; robbery or bank robbery; kidnapping; holding of a hostage by a person confined in a state prison; attempt to commit a felony punishable by death or imprisonment in the state prison for life; any felony in which the defendant personally uses a dangerous or deadly weapon; selling or furnishing specified controlled substances to a minor; penetration of genital or anal openings by foreign objects against the victim's will; grand theft involving a firearm; carjacking; and a conspiracy to commit specified controlled substances offenses.

CERTIFICATION BY CONTRACTOR

CRIMINAL RECORDS CHECK AB 1610, 1612 and 2102

| To the | Governing Board of Irvine | Unified School District: |
|--------|--|--|
| I, | Name of Contractor | _ certify that: |
| 1. | | understand the Notice Regarding Criminal Records Check 125.1) required by the passage of AB 1610, 1612 and 2102. |
| 2. | Due to the nature of the we have contact with students | ork I will be performing for the Districts, my employees may of the Districts. |
| 3. | or serious felony as define | o will be performing the work have been convicted of a violent ed in the Notice and in Penal Code section 1192.7 and this a fingerprint check through the Department of Justice. |
| I decl | are under penalty of perjury t | hat the foregoing is true and correct. |
| Execu | ited at CORE | , California on 6/30/22 Date |
| | | Signature ANDREA BENSON |
| | | Typed or printed name |
| | | PRESIDENT Title |
| | | 7761 N. INGRAM AVE. Address SUITE 109 FRESULO CA 93611 559. 297. 6400 Telephone |
| | | retephone |

| FIRM NAME: Core Business Interiors |
|--|
| ADDRESS: 7761 N. Ingram Ave #109 Fresno,CA 93711 |
| TELEPHONE: (559) 297-6400 FAX: () |
| E-MAIL ADDRESS:alissam@coreinteriors.com |

BID FORM AND REQUIRED DOCUMENTS ATTACHED HERETO

FOR

FURNITURE & EQUIPMENT BID NO. 2021/22-3FA

FOR

IRVINE UNIFIED SCHOOL DISTRICT
FACILITIES PLANNING & CONSTRUCTION SERVICES
2015 ROOSEVELT
IRVINE, CA 92620

BID FORM

| Bidder Name: Core Business Interiors | |
|--|--------|
| Firm Name: Core Business Interiors | |
| Address: 7761 N. Ingram Ave #109 Fresno,CA 93711 | |
| Phone #: (559) 297-6400 | Fax #: |
| Contact Person Name: Alissa McFarland | |
| Contact Person Email: alissam@coreinteriors.com | |

To: Irvine Unified School District, acting by and through the Governing Board herein, called the "District."

1. The undersigned bidder, having become familiarized with all the following documents including but not limited to the Notice Calling for Bids, Calendar of Events, Bid Form, Bid Form Pricing Sheet, Information for Bidders, Noncollusion Declaration, Certification of Primary Participant Regarding Debarment, Suspension & Other Related Matters, Certificate of Lobbying, Tobacco Use Policy, Workers' Compensation Certificate, Agreement, Drug-Free Workplace Certification, Criminal Records Check Certification, all insurance requirements, General Conditions, specifications, and all modifications, addenda and amendments, if any (hereinafter Bid Documents), the local conditions affecting the performance of the work and the cost of the work at the place where the work is to be done, hereby proposes and agrees to be bound by all the terms and conditions of the Bid Documents and agrees to perform, within the time stipulated, the work, including all of its component parts, and everything required to be performed, and to provide and furnish and pay for any and all of the labor, materials, supplies, tools, equipment, and all applicable taxes, utility and transportation services necessary to perform the work and complete in a good workmanlike manner all of the work required in accordance with laws, codes, regulations, ordinances and any other legal requirements governing the work, in connection with the following:

FURNITURE & EQUIPMENT BID NO. 2021/22-3FA

All in strict conformity with the Bid Documents, including Addenda Nos. $_{1}$, $_{1}$, $_{1}$, on file at the Facilities/Purchasing Office of the Irvine Unified School District for the sums as set forth in this Bid Form.

Each individual bid term shall be determined from reviewing the drawings and specifications and all portions of the Bid Documents, and shall include all items necessary to complete the work, including the assumption of all obligations, duties, and responsibilities necessary to the successful completion of the work, and the furnishing of all materials and equipment required to be incorporated in and form a permanent part of the work, and the furnishing of tools, equipment, supplies, transportation, facilities, labor, superintendence, and services required to perform and complete the work, all as per the requirements of the Bid Documents, whether or not expressly listed or designated.

- 2. It is understood that the District reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding process. Bidder agrees that this bid shall remain open and not be withdrawn for the period specified in the Information for Bidders.
- 3. The initial term of the Agreement is through <u>June 30, 2023</u>. Term of the Agreement may be extended upon mutual consent of District and successful bidder(s) for an additional two (2) one (1) year periods in accordance with provisions contained in the Education Code section 17596 (K-12). The maximum term of the Agreement is three (3) years.
- 4. It is understood and agreed that if written notice of the award of a contract is mailed, faxed, or delivered to the bidder, the bidder will execute and deliver to the DISTRICT the Agreement and will also furnish and deliver to the DISTRICT the Faithful Performance Bond and a separate Payment Bond as specified, and certificates and endorsements of insurance, the Workers' Compensation Certificate, Drug-Free Work Place Certification, the Criminal Records Check Certification, Contractor's Certificate Regarding Non-Asbestos Containing Materials, and the Disabled Veteran Business Enterprises Certification, if applicable, within five (5) working days of the notice of award of the contract, or as otherwise requested in writing by the DISTRICT. It is understood that should bidder fail or refuse to return these documents as required by the DISTRICT, the bid security shall be forfeited to the DISTRICT. The bidder further agrees that the work shall be commenced by the bidder, if awarded the contract, on or before the fifth (5th) day after receiving the DISTRICT's Notice to Proceed, and shall be completed by the bidder in the time specified by the DISTRICT.
- 5. Communication conveying notice of award of the contract, requests for additional information or other correspondence should be addressed to the bidder stated below in Section 6.
- 6. The name(s) of all persons interested in the bid as principals are as follows:

| <u>Name</u> | Address Phone/ Ema | |
|---------------|---|---------------------------|
| Andrea Benson | 7761 N. Ingram Ave #109 Fresno,CA 93711 | AndreaB@coreinteriors.com |
| Tom Zimmerman | 7761 N. Ingram Ave #109 Fresno,CA 93711 | TomZ@coreinteriors.com |
| | | |

- 7. The bidder hereby warrants that the bidder has all appropriate licenses and permits to perform the work as specified in the bid documents and that such licenses and permits will be in force and effect throughout the Agreement.
- 8. The bidder, whether manufacturer, supplier, distributor or retailer, hereby certifies that the products offered under this bid have been placed in regular commercial use for a period of at least three (3) years and that adequate spare parts exist in the marketplace for the items sold.

- 9. In submitting this bid, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Business & Professions Code Section 16700, et seq.) arising from purchases of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment under the contract. (Public Contract Code Section 7103.5; Government Code Section 4450, 4451 and 4552).
- 10. The bidder hereby certifies that it is, and at all times during the performance of work hereunder shall be, in full compliance with the provisions of the Immigration Reform and Control Act of 1986 ("IRCA") in the hiring of its employees, and the bidder shall indemnify, hold harmless and defend the DISTRICT against any and all actions, proceedings, penalties or claims arising out of the bidder's failure to comply strictly with the IRCA.
- 11. It is understood and agreed that if requested by the DISTRICT, the bidder shall furnish a notarized financial statement, references, and other information required by the DISTRICT that is sufficiently comprehensive to permit an appraisal of bidder's ability to perform the work.
- 12. Time is of the essence.
- 13. The required Noncollusion Declaration is attached as required by Public Contract Code Section 7106. Bidder understands and agrees that failure to submit a completed and signed declaration will render the bidder automatically nonresponsive.
- 14. Failure to complete the Bid Form and Bid Form Pricing Sheet (and required documents) in its entirety will render a bidder nonresponsive.
- 15. Bid prices are to include shipping, F.O.B. Irvine Unified School District, drawing of layouts, assembly, inside delivery, and any required installation.
- 16. Pursuant to Public Contract Code Sections 20118 and 20652, other public agencies in the State of California may procure identical items off this bid under the same terms and conditions and at the same percentage discount. Public agencies within the counties of the State of California shall process their purchase orders and warrants directly to the successful bidder upon agreement by their District and the successful bidder.

| Acceptance or rejection of this clause will not affect the outcome of th | is bid. |
|--|---------|
|--|---------|

| OPTION GRANTED: | OPTION NOT GRANTED: |
|-----------------|---------------------|
|-----------------|---------------------|

Core Business Interiors

FURNITURE & EQUIPMENT BID FORM PRICING SHEET

| | Manufacturer: 9to5 SEATING | | | | | | |
|---------------|---|---------------------------|--|--------------------|---------------------|--|--|
| Line Item# | Brand / Series | Category and/or Model# | Description | % Catalog Discount | Warranty (Years) | | |
| 1 | Lounge: Lily, Sophie, Shuttle | All Models | Soft Seating, Single and Tandem Seating, Stools, Benches and Tables | 50% | limited lifetime | | |
| 2 | All Styles & Models | All Models | Task/Work Chairs | 50% | limited lifetime | | |
| 3 | All Styles & Models | All Models | Executive / Conference, Guest and Side Chairs | 50% | limited lifetime | | |
| 4 | All Styles & Models | All Models | Stacking and Nesting Chairs and Stools | 50% | limited lifetime | | |
| 5 | 9to5 SEATING OTHER: NON-SPECIFIED ITEMS | | | | CATALOG OUNT | | |

| | Manufacturer: ABM OFFICE SOLUTIONS | | | | | |
|---------------|---|----------------------------|-------------|-----------------------|---------------------|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | |
| 6 | | NO BID | | | | |
| 7 | ABM OFFICE SOLUTIONS OTHER: NON-SPECIFIED ITEMS | | | NO BID % | | |

| | Manufacturer: AMTAB | | | | | |
|-------|---|-----------------|-------------|-------------|------------------|--|
| Line | Brand / Series | Category and/or | Description | % Catalog | Warranty | |
| Item# | branu / Series | Model# | Description | Discount | (Years) | |
| 8 | Folding Tables (Mobile), Stages, Risers & Accessories | | | 35% | limited lifetime | |
| 0 | AMTAB | | | <u>35</u> % | CATALOG | |
| 7 | Other: Non-Specified Items | | DISCOUNT | | | |

| | Manufacturer: AIS | | | | | | |
|---------------|--------------------------------|----------------------------|---|-----------------------|---------------------|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | |
| 10 | Aloft | All Models | | 60% | limited lifetime | | |
| 11 | Calibrate | | Desks / Systems / Height Adjustable Tables | 60% | limited lifetime | | |
| 12 | Compete | | | 60% | limited lifetime | | |
| 13 | AIS OTHER: NON-SPECIFIED ITEMS | | | | CATALOG OUNT | | |

| | Manufacturer: ARCADIA CONTRACT | | | | | | | | | |
|---------------|---|---|--|-----------------------|---------------------|--|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model# | Description | % Catalog Discount | Warranty (Years) | | | | | |
| 14 | Lounge, Modular, Bench Seating, Stools, Executive, Guest & Conference Seating and Tables: All Styles | All Models | Soft Seating, Single and Tandem Seating, Stools, Benches and Tables | 40% | limited lifetime | | | | | |
| 15 | | All Models | Children Furniture | 40% | limited lifetime | | | | | |
| 16 | 0 | ARCADIA CONTRACT OTHER: NON-SPECIFIED ITEMS | | | | | | | | |

Core Business Interiors

FURNITURE & EQUIPMENT BID FORM PRICING SHEET

| | T | | rer: ARTCO-BELL | ~ | |
|---------------|---------------------|---|---|--------------------|---------------------|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) |
| 17 | | Seating: Poly 4-Leg, Cantilever Chair Model: AS4L06, AS4L, AS4C, ASCL | Stacking: FLOT, Four leg chair, Four leg Caster Chair & Cantilever Chair | NO BID | |
| 18 | | Seating: Café Stool Model: AS4ST | Four leg café stool | NO BID | |
| 19 | Alphabet Series | Seating: Poly Task Chair and Stool, Swivel Model: ASTA18 & ASST18 | Task chair and stool with glides or casters | NO BID | |
| 20 | 7 11,511,020,001,00 | Student Desk Model: ASWA6, ASWAJ | Student desk with full metal book box and permatuff edge | NO BID | |
| 21 | | Arise Model: ATPA1 | Podium | NO BID | |
| 22 | | Shape Tables | Rectangle, Square, Round, Pyramid, Taper and Teardrop | NO BID | |
| 23 | | Soft Seating: Lounge Model: ASMOV, ABLOC, ASTP, AEXP, ANEB | MOV stool, Bloc, STP EXP and NEB | NO BID | |
| 24 | | Seating: Poly 4-Leg Chair, Cantilever Chair Model: D00A, D10, DP9A, D Series | Stacking: Sled base chair (18"); four leg stacking chair; task chair; stacking cantilever chair; gas lift swivel chair & stool | NO BID | |
| 25 | | Shape Student Desks Model: DST-RC, DST- EX, DST-AP | Expanse, Aperture, Rectangle | NO BID | |
| 26 | Discover Series | Shape Tables | 3P-120, Aperture, Expanse, Gravity, Nebula, Nova, Rectangle, Teardrop | NO BID | |
| 27 | | Café Tables | Café tables with bases | NO BID | |
| 28 | | T-Leg Flip Top and Fixed Tables | Nesting tables with locking casters | NO BID | |
| 29 | -Uniflex Series | Student Desk Model: R90D | Student desk with book box | NO BID | |
| 30 | | Activity Tables | Horseshoe, rectangular, half round and trapezoid | NO BID | |
| 31 | | ARTCO-BELL OTHER: NON-SPECIFIE | D ITEMS | | CATALOG DUNT |

Core Business Interiors

FURNITURE & EQUIPMENT BID FORM PRICING SHEET

| | | Manufact | turer: Artopex | | |
|---------------|----------------|-----------------------------------|----------------|--|---------------------|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) |
| 32 | | All Paneling Systems | | | |
| 33 | | Artopex Other: Non-Specified I | tems | The state of the s | CATALOG OUNT |

| Manufacturer: CARPET FOR KIDS | | | | | | | | | |
|-------------------------------|----------------|---|-------------|-----------------------|---------------------|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | | |
| 34 | | All Styles & Models | | | | | | | |
| 35 | C | CARPET FOR KIDS OTHER: NON-SPECIFIED I | TEMS | | CATALOG OUNT | | | | |

| | | Manufacturer: | CLARIDGE PRODUCTS | | |
|---------------|--|----------------------------|--|-----------------------|---------------------|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) |
| 36 | - | Markerboards | Porcelain, Melamine, Graphic Board, Aluminum Frame | 40% | limited lifetime |
| 37 | | Glass Markerboards | Glass writing surfaces | 40% | 10 years |
| 38 | | Tackboards | Claridge Cor, Fabricork, Designer Fabirc, Tan Nucor, Aluminum & Wood Frames | 40% | limited lifetime |
| 39 | | Mobile Boards & Easels | Porcelain and Tackable surfaces | 40% | limited lifetime |
| 40 | | Displays & Trophy Cases | Freestanding, Wall Mount and Recessed Cases. Aluminum & Wood Frames; Illuminated or Non-Illuminated; Tempered Glass Doors and Shelves | 40% | limited lifetime |
| 41 | CLARIDGE PRODUCTS OTHER: NON-SPECIFIED ITEMS | | | CATALOG OUNT | |

Core Business Interiors

FURNITURE & EQUIPMENT BID FORM PRICING SHEET

| | | Manufacturer: DIV | ERSIFIED WOODCRAFTS | | |
|---------------|----------------|--|---|-----------------------|---------------------|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) |
| 42 | | Culinary | Stainless Steel Tables, Sinks, Racks, Shelving | 45% | limited lifetime |
| 43 | | Art & Drafting Tables | | 45% | limited lifetime |
| 44 | | Robotics, Storage Cabinets | | 45% | limited lifetime |
| 45 | | All Seating Stools | Metal & Steel Frame, Hardwood Seat, Tempered Masonite Panel Overlay | 45% | limited lifetime |
| 46 | | All Workbenches & Mobile Cabinets | Butcher Block | 45% | limited lifetime |
| 47 | | Science & Lab Tables | Chem-guard, Phenolic Resin, Epoxy Resin etc. | 45% | limited lifetime |
| 48 | | DIVERSIFIED WOODC OTHER: NON-SPECIFIE | | | CATALOG COUNT |

| | | Manufacturer: ECD - ERG | ONOMIC COMFORT DESIG | N | |
|---------------|----------------|-------------------------------|----------------------|-----------------------|---------------------|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) |
| 49 | | Task & Executive Seating | | 30% | limited lifetime |
| 50 | | Conference & Guest Seating | | 30% | limited lifetime |
| 51 | | Multipurpose Seating | | 30% | limited lifetime |
| 52 | | | | | CATALOG OUNT |

| | Manufacturer: ECR 4 KIDS | | | | | | | | |
|---------------|--------------------------|----------------------------------|-----------------------------------|-----------------------|---------------------|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | | |
| 53 | | Classroom furniture | Student Desks, Activity Tables | NO BID | | | | | |
| 54 | C | ECR 4 KIDS THER: NON-SPECIFIE | D ITEMS | NO BID % | CATALOG DUNT | | | | |

Core Business Interiors

FURNITURE & EQUIPMENT BID FORM PRICING SHEET

| | Manufacturer: ENCORE & ONQ SEATING | | | | | | | | |
|---------------|------------------------------------|---|-------------|-----------------------|---------------------|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | | |
| 55 | | Benches & Modular Seating | | 40% | limited lifetime | | | | |
| 56 | | Guest & Stackable Seating | | 40% | limited lifetime | | | | |
| 57 | | Lounge & Modular Seating | | 40% | limited lifetime | | | | |
| 58 | (| ENCORE & ONQ SEATING OTHER: NON-SPECIFIED ITEMS | | | CATALOG OUNT | | | | |

| | Manufacturer: FAUSTINOS FURNITURE | | | | | | | | | |
|---------------|-----------------------------------|--|---|-----------------------|---------------------|--|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | | | |
| 59 | Le Fantome | | | NO BID | | | | | | |
| 60 | Universal | | Office Desks, Workstations, Lounge Seating | NO BID | | | | | | |
| 61 | Faustino's | | | NO BID | | | | | | |
| 62 | C | FAUSTINOS FURNIT THER: NON-SPECIFIE | | no bid % | CATALOG DUNT | | | | | |

| | Manufacturer: FLEETWOOD FURNITURE | | | | | | | | | |
|---------------|--|----------------------------|--|-----------------------|---------------------|--|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | | | |
| 63 | Classroom | All Styles & Models | Students Desks & Tables | NO BID | | | | | | |
| 64 | Designer 2.0, Sheerline, Illusions 2.0 | All Styles & Models | Storage Cabinets (including mobile) | NO BID | | | | | | |
| 65 | Specialty: Science, MakerSpace, Stem & CTE, Harmony | All Styles & Models | Science tables, stools, whiteboards units, mobile cabinets, instrument Storage compartments | NO BID | | | | | | |
| 66 | Evoke | All Styles & Models | Student Seating | NO BID | | | | | | |
| 67 | FLEETWOOD FURNITURE OTHER: NON-SPECIFIED ITEMS | | | NO BID % | CATALOG DUNT | | | | | |

Core Business Interiors

FURNITURE & EQUIPMENT BID FORM PRICING SHEET

| | Manufacturer: FOMCORE | | | | | | | | |
|---------------|-----------------------|-----------------------------------|-------------|-----------------------|---------------------|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | | |
| 68 | ALL S | ALL SEATING PRODUCTS (ALL SERIES) | | | | | | | |
| 69 | 0 | FOMCORE THER: NON-SPECIFIED | DITEMS | NO BID_% | CATALOG DUNT | | | | |

| | Manufacturer: GLOBAL FURNITURE GROUP | | | | | | | | |
|---------------|---------------------------------------|---|---|-----------------------|---------------------|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | | |
| 70 | Seating | All Styles & Models | Lounge, Task, Executive, Guest, Tandem, Benches etc. | 52% | limited lifetime | | | | |
| 71 | Desking, Tables & Paneling Systems | All Styles & Models | Workstation, Paneling, Office, Classrooms etc. | 52% | limited lifetime | | | | |
| 72 | Filing & Storage | All Styles & Models | Filing Cabinets, Bookcases, Pedestals, Specialty Storage (including mobile) | 52% | limited lifetime | | | | |
| 73 | | GLOBAL FURNITURE GROUP OTHER: NON-SPECIFIED ITEMS | | | CATALOG OUNT | | | | |

| | Manufacturer: HASKELL | | | | | | | | |
|---------------|---------------------------------------|----------------------------|--|-----------------------|---------------------|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | | |
| 74 | Ethos Series | All Styles & Models | All-in-One Seating Units with tablet arm and casters | 43% | limited lifetime | | | | |
| 75 | HASKELL OTHER: NON-SPECIFIED ITEMS | | 43% DISC | CATALOG DUNT | | | | | |

| Manufacturer: HERMAN MILLER | | | | | | | | |
|-----------------------------|--|----------------------------|-------------|-----------------------|---------------------|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | |
| 76 | | ALL SEATING PRODUCTS | | | | | | |
| 77 | HERMAN MILLER OTHER: NON-SPECIFIED ITEMS | | NO BID % | CATALOG DUNT | | | | |

Core Business Interiors

FURNITURE & EQUIPMENT BID FORM PRICING SHEET

| | Manufacturer: HON | | | | | | | | |
|---------------|---------------------------------------|----------------------------|---|-----------------------|---------------------|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | | |
| 78 | Seating | All Styles & Models | Lounge seating, Task, Executive, Guest, Collaborative, Stacking etc. | NO BID | | | | | |
| 79 | Desking, Tables & Paneling Systems | All Styles & Models | Workstation, Paneling, Office, Multi-Purpose etc. | NO BID | | | | | |
| 80 | Filing & Storage | All Styles & Models | Filing Cabinets, Bookcases, Pedestals, Specialty Storage (including mobile) | NO BID | | | | | |
| 81 | HON OTHER: NON-SPECIFIED ITEMS | | | NO BID_% | CATALOG DUNT | | | | |

| | Manufacturer: HUMANSCALE | | | | | | | | |
|---------------|--------------------------|----------------------------------|-------------|-----------------------|---------------------|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | | |
| 82 | PERC | HUMANSCALE ENTAGE ON ALL CATA | LOG ITEMS | 40% | limited lifetime | | | | |

| | Manufacturer: IDEON | | | | | | | | |
|---------------|-------------------------------------|----------------------------|-------------|-----------------------|---------------------|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | | |
| 83 | | ALL SEATING PRODUCTS | | | , | | | | |
| 84 | IDEON OTHER: NON-SPECIFIED ITEMS | | NO BID % | CATALOG DUNT | | | | | |

| | Manufacturer: KI | | | | | | | | | |
|---------------|------------------|---------------------------|-------------|-----------------------|---------------------|--|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model# | Description | % Catalog Discount | Warranty (Years) | | | | | |
| 85 | | Lounge Seating | | NO BID | | | | | | |
| 86 | | Upholstered Ottoman | | NO BID | | | | | | |
| 87 | C | KI THER: NON-SPECIFIED | DITEMS | NO BID % | CATALOG DUNT | | | | | |

Core Business Interiors

FURNITURE & EQUIPMENT BID FORM PRICING SHEET

| | | Manufacturer: L | AKESHORE LEARNING | | |
|---------------|---|---|---|-----------------------|---------------------|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) |
| 88 | Flex-Space | Classroom Furniture | Comfy Floor Seats, Premium Wobble Chairs, Soft Seating | NO BID | |
| 89 | Flex-Space Jr. | Mobile Furniture and Storage | Mobile Tables, Mobile Storage, Mobile Nook | NO BID | |
| 90 | Classic Birch | Classroom Furniture and Storage | Storage Cubbies, Tabletop Writing Center, Transition Chairs, Storage Unites, Tables, Step Stool | NO BID | |
| 91 | Heavy Duty | Classroom Furniture and Storage | Tables, Storage, Bookstands, Cots, Teaching Easels | NO BID | |
| 92 | Kids Colors | Classroom Furniture and Storage | Storage, Tables, Chairs | NO BID | |
| 93 | Just Like Home | Classroom Furniture, Soft Seating and Classroom Carpets | Carpets, Comfy Couch, Comfy Chair, Tables, Storage | NO BID | |
| 94 | Outdoor | Outdoor Furniture | Privacy Nook, Outdoor Tables, Benches, Lounger, Storage, Cabana | NO BID | |
| 95 | | Classroom Carpets and Rugs | Classroom Carpets and Rugs, Multiple Sizes | NO BID | |
| 96 | LAKESHORE LEARNING OTHER: NON-SPECIFIED ITEMS | | NO BID % | CATALOG DUNT | |

| | Manufacturer: MAVERICK OFFICE SOLUTIONS | | | | | | | | |
|---------------|---|--|-------------|-----------------------|---------------------|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | | |
| 97 | Арех | | | NO BID | | | | | |
| 98 | Canyon | Office Desks, - Workstations, | | NO BID | | | | | |
| 99 | Gravity | Conference Tables | | NO BID | | | | | |
| 100 | Maverick | | | NO BID | | | | | |
| 101 | | MAVERICK OFFICE SOLUTIONS OTHER: NON-SPECIFIED ITEMS | | | CATALOG DUNT | | | | |

Core Business Interiors

FURNITURE & EQUIPMENT BID FORM PRICING SHEET

| | | Manufacturer: | McDOWELL-CRAIG | | |
|---------------|----------------|---|---|-----------------------|---------------------|
| Line Item# | Brand / Series | Category and/or Model# | Description | % Catalog Discount | Warranty (Years) |
| 102 | | Student Desk | All styles of student desk (includes with adjustable height option) | NO BID | |
| 103 | | Nesting Mobile Flip Tables | Whiteboard and/or laminate tops, adjustable height, locking casters, with vertical lock option | NO BID | |
| 104 | | Science Tables | Science lab tables and butcher block tables | NO BID | |
| 105 | | Lateral & Vertical file cabinets; Bookcases | Standard with lock file cabinets, adjustable shelf bookcases | NO BID | |
| 106 | | Mobile Whiteboards; Tote Tray Carts with markerboard back | Mobile Markerboard to include dual size porcelain magnetic markerboard, locking casters | NO BID | |
| 107 | | McDOWELL-CRA OTHER: NON-SPECIFIE | | NO BID % | CATALOG DUNT |

| | Manufacturer: MOORECO | | | | | | | | |
|---------------|-----------------------|-------------------------------|-------------|-----------------------|---------------------|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | | |
| 108 | PERC | MOORECO ENTAGE ON ALL CATA | LOG ITEMS | 45% | | | | | |

| | Manufacturer: MIEN | | | | | | | | |
|---------------|---------------------------------|--|-------------|-----------------------|---------------------|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | | |
| 109 | Flex | Lounge Seating | | NO BID | | | | | |
| 110 | Chameleon | Lounge Seating | | NO BID | | | | | |
| 111 | K10 | Storage, Straight & Curved Bookcases, Bin Storage Cabinets | Mobile | NO BID | | | | | |
| 112 | MIEN OTHER: NON-SPECIFIED ITEMS | | NO BID % | CATALOG DUNT | | | | | |

| | Manufacturer: MITY LITE | | | | | | | | |
|---------------|-------------------------|---------------------------------|-------------|-----------------------|---------------------|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | | |
| 113 | PERC | MITY LITE ENTAGE ON ALL CATA | LOG ITEMS | NO BID | | | | | |

Core Business Interiors

FURNITURE & EQUIPMENT BID FORM PRICING SHEET

| | | Manufactu | urer: MYTCOAT | | |
|---------------|------------------------------------|---|--|-----------------------|---------------------|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) |
| 114 | - Commercial | Rectangular Outdoor Table Model: TRT | 8' Rectangular Portable Table, expanded metal, diamond pattern with matching frame and top paint finish | NO BID | |
| 115 | | Round Outdoor Table Model: TRD46 | Kinder height: 46" Round Portable Table, expanded metal, diamond pattern with matching frame and top paint finish | NO BID | |
| 116 | | Round Outdoor Table Model: TRD46 | Adult height: 46" Round Portable Table, expanded metal, diamond pattern with matching frame and top paint finish | NO BID | |
| 117 | | Square Outdoor Table Model: TSQ46 | 46" Square Portable Table, expanded metal, diamond pattern with matching frame and top paint finish | NO BID | |
| 118 | MYTCOAT OTHER: NON-SPECIFIED ITEMS | | | NO BID % | CATALOG DUNT |

| | Manufacturer: NATIONAL PUBLIC SEATING | | | | | | | | |
|---------------|---------------------------------------|--|-------------|-----------------------|---------------------|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | | |
| 119 | | Folding Chairs | | NO BID | | | | | |
| 120 | | Folding Tables | | NO BID | | | | | |
| 121 | | Music Chairs | | NO BID | | | | | |
| 122 | | Transport Carts, Dollies & Racks | | NO BID | | | | | |
| 123 | | Science & Industrial Stools | | NO BID | | | | | |
| 124 | C | NATIONAL PUBLIC SEA THER: NON-SPECIFIED | | NO BID % | CATALOG DUNT | | | | |

| | Manufacturer: OCI CONTRACT SEATING / SITWELL | | | | | | | | |
|---------------|--|--|---------------------------------|-----------------------|---------------------|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | | |
| 125 | All Styles | All Models | Lounge & Wood Seating | NO BID | | | | | |
| 126 | All Styles | All Models | Tables & Benches | NO BID | | | | | |
| 127 | All Styles | All Models | Collaborative Seating & Benches | NO BID | | | | | |
| 128 | | CONTRACT SEATING THER: NON-SPECIFIE | | NO BID % | | | | | |

Core Business Interiors

FURNITURE & EQUIPMENT BID FORM PRICING SHEET

| | | Manufacturer: | OKLAHOMA SOUND | | |
|---------------|----------------|--|---------------------------------|-----------------------|---------------------|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) |
| 129 | | AV Presentation | Lecterns & Podiums | NO BID | |
| 130 | | Tech Furniture | Mobile Storage & Charging Carts | NO BID | |
| 131 | (| OKLAHOMA SOUND OTHER: NON-SPECIFIED ITEMS | | | CATALOG DUNT |

| | Manufacturer: PALMER HAMILTON | | | | | | | | | |
|---------------|-------------------------------|--|------------------------|-----------------------|---------------------|--|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | | | |
| 132 | Daisy, Hive Lounge | Collaborative Seating | | NO BID | | | | | | |
| 133 | | Shelving | Bookcases & Book Truck | NO BID | | | | | | |
| 134 | C | PALMER HAMILTON OTHER: NON-SPECIFIED ITEMS | | | CATALOG DUNT | | | | | |

| | Manufacturer: PLATINUM VISUAL SYSTEMS | | | | | | | | |
|---------------|--|---------------------------------|-----------------|-----------------------|---------------------|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | | |
| 135 | ALL | ALL BOARDS PRODUCT (ALL SERIES) | | NO BID | | | | | |
| 136 | PLATINUM VISUAL SYSTEMS OTHER: NON-SPECIFIED ITEMS | | <u>NO BID</u> % | CATALOG DUNT | | | | | |

| | Manufacturer: SAFCO PRODUCTS | | | | | | | |
|---------------|--|----------------------------|-------------|-----------------------|---------------------|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | |
| 137 | SAFCO PRODUCTS PERCENTAGE ON ALL CATALOG ITEMS | | 40% | limited lifetime | | | | |

Core Business Interiors

FURNITURE & EQUIPMENT BID FORM PRICING SHEET

| | Manufacturer: SCHOLAR CRAFT FURNITURE | | | | | | | | |
|---------------|--|----------------------------|----------------------------|-----------------------|---------------------|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | | |
| 138 | All Styles | All Models | Student Desks & Tables | 53% | limited lifetime | | | | |
| 139 | All Styles | All Models | All Seating | 53% | limited lifetime | | | | |
| 140 | All Styles | All Models | Collaborative Soft Seating | 53% | limited lifetime | | | | |
| 141 | SCHOLAR CRAFT FURNITURE OTHER: NON-SPECIFIED ITEMS | | | | CATALOG OUNT | | | | |

| | Manufacturer: SCREENFLEX PRODUCTS | | | | | | | | |
|---------------|--|----------------------------|-------------|-----------------------|---------------------|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | | |
| 142 | | PORTABLE ROOM DIVIDERS | | | | | | | |
| 143 | SCREENFLEX PRODUCTS OTHER: NON-SPECIFIED ITEMS | | NO BID % | CATALOG OUNT | | | | | |

| | Manufacturer: SEATING COMPONENTS MFG (SCM) | | | | | | | | |
|---------------|---|--|-------------|-----------------------|---------------------|--|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | | |
| 144 | Outdoor Canvas Umbrellas & Bases (Including mobile) | | | NO BID | | | | | |
| 145 | | TING COMPONENTS U THER: NON-SPECIFIED | | NO BID % | CATALOG DUNT | | | | |

| Manufacturer: SISNEROS OFFICE FURNITURE | | | | | | | | |
|---|--|--|-------------|-----------------------|---------------------|--|--|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | | | |
| 146 | ALL CUSTOM OFFICE, CLASSROOM & SPECIALTY FURNITURE | | | NO BID | | | | |
| 147 | | ISNEROS OFFICE FURN THER: NON-SPECIFIED | | | CATALOG OUNT | | | |

Core Business Interiors

FURNITURE & EQUIPMENT BID FORM PRICING SHEET

| | Manufacturer: SIT ON IT SEATING | | | | | |
|---------------|---|----------------------------|-------------------------------|-----------------------|---------------------|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | |
| 148 | All Styles | All Models | Executive Chairs | NO BID | | |
| 149 | All Styles | All Models | Task Chairs & Stools | NO BID | | |
| 150 | All Styles | All Models | Guest Seating & Conference | NO BID | | |
| 151 | SIT ON IT SEATING OTHER: NON-SPECIFIED ITEMS | | NO BID % | CATALOG DUNT | | |

| | | Manufactur | rer: SMITH SYSTEM | | |
|---------------|---|----------------------------|---------------------------------------|-------------------------------------|---------------------|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) |
| 152 | Interchange | | Student desks, tables, casters | NO BID | |
| 153 | Silhouette | | Student desks, tables, casters | NO BID | |
| 154 | Flex | All Madala | Student desks, tables, casters | NO BID | |
| 155 | UXL | — All Models — | Student desks, tables, casters | NO BID | |
| 156 | Elemental | | Student desks, tables, casters | NO BID | |
| 157 | Planner | | Student desks, tables, casters | NO BID | |
| 158 | All Styles & Models | All Seating | | NO BID | |
| 159 | Cascade | Storage | Cabinets, Towers & Whiteboard Unit | NO BID | |
| 160 | | Book Trucks | | NO BID | |
| 161 | SMITH SYSTEM OTHER: NON-SPECIFIED ITEMS | | | <u>NO BID</u> % CATALOG DISCOUNT | |

Core Business Interiors

FURNITURE & EQUIPMENT BID FORM PRICING SHEET

 ${}^*Please\ indicate\ "NO\ BID"\ in\ the\ "\%\ Catalog\ Discount"\ column\ if\ not\ bidding\ on\ the\ manufacturer\ identified {}^*$

| | | Manufact | urer: STEELCASE | | |
|---------------|---|------------------------------------|------------------------------|-----------------------|---------------------|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) |
| 162 | Groupwork | Mobile Screen & Mobile Easel | | NO BID | |
| 163 | Huddle board | Whiteboard | Huddleboard & Markerboard | NO BID | |
| 164 | Verb | Whiteboard & Easel and Accessories | | NO BID | |
| 165 | Verb | Tables | | NO BID | |
| 166 | Alight | Ottomans | Soft Seating: Bench & Round | NO BID | |
| 167 | Campfire | Ottomans | Soft Seating | NO BID | |
| 168 | STEELCASE OTHER: NON-SPECIFIED ITEMS | | NO BID % | CATALOG DUNT | |

| | Manufacturer: SYMMETRY | | | | | |
|---------------|--|----------------------------|-------------------------------------|-----------------------|---------------------|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | |
| 169 | All Styles | All Models | Conference & Flips Tables | NO BID | | |
| 170 | All Styles | All Models | Benches & Power Bridge | NO BID | | |
| 171 | All Styles | All Models | Sit/Stand Tables & Units | NO BID | | |
| 172 | SYMMETRY OTHER: NON-SPECIFIED ITEMS | | <u>NO BID</u> % CATALOG DISCOUNT | | | |

| | Manufacturer: UNITED DESK | | | | |
|---------------|--|--------------------------------|-------------|-----------------------|---------------------|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) |
| 173 | New York | Office Desks & Workstations | | NO BID | |
| 174 | soно | | | NO BID | |
| 175 | United | | | NO BID | |
| 176 | UNITED DESK OTHER: NON-SPECIFIED ITEMS | | NO BID % | CATALOG DUNT | |

Core Business Interiors

FURNITURE & EQUIPMENT BID FORM PRICING SHEET

| | Manufacturer: VIRCO | | | | |
|---------------|-------------------------------------|---------------------------|---------------------------|-----------------------|---------------------|
| Line Item# | Brand / Series | Category and/or Model# | Description | % Catalog Discount | Warranty (Years) |
| 177 | All Styles | All Models | All Seating | NO BID | |
| 178 | All Styles | All Models | Desks & Tables | NO BID | |
| 179 | All Styles | All Models | Storage & Trucks | NO BID | |
| 180 | VIRCO OTHER: NON-SPECIFIED ITEMS | | NO BID % CATALOG DISCOUNT | | |

| | Manufacturer: VS AMERICA | | | | |
|---------------|--|-------------------------------------|---|-----------------------|---------------------|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) |
| 181 | — Seating | 31300, 31400, 03825, 3428 & 3429 | Compass, Cantilever, Hokki Stools, Lupo | NO BID | |
| 182 | | 31506 & 31507 | PantoMove Lupo Star Base & Star Base with Foot Ring | NO BID | |
| 183 | All Styles | All Models | Student Desks and Tables, Nesting Tables | NO BID | |
| 184 | Shift+ Product | All Models | Soft Seating (Landscape), book cases (mobile) | NO BID | |
| 185 | VS AMERICA OTHER: NON-SPECIFIED ITEMS | | | NO BID % | CATALOG DUNT |

Core Business Interiors

FURNITURE & EQUIPMENT BID FORM PRICING SHEET

Please indicate "NO BID" in the "% Catalog Discount" column if not bidding on the manufacturer identified

| | | Manufactu | urer: WEBCOAT | | |
|---------------|---------------------------------------|------------------------------|---|-----------------------|---------------------|
| Line Item# | Brand / Series | Category and/or Model# | Description | % Catalog Discount | Warranty (Years) |
| 186 | | Rectangular Outdoor Table | 8' Rectangular Portable Table, expanded metal, diamond pattern with matching frame and top paint finish | NO BID | |
| 187 | | Round Outdoor Table | Kinder height: 46" Round Portable Table, expanded metal, diamond pattern with matching frame and top paint finish | NO BID | |
| 188 | Commercial | Round Outdoor Table | Adult height: 46" Round Portable Table, expanded metal, diamond pattern with matching frame and top paint finish | NO BID | |
| 189 | | Square Outdoor Table | 46" Square Portable Table, expanded metal, diamond pattern with matching frame and top paint finish | NO BID | |
| 190 | | Benches & Receptacles | 8' or 10' bench with or without back, portable legs or in-ground legs, 32 gal, PVC Coated with dome and line or flat top and liner | NO BID | |
| 191 | WEBCOAT OTHER: NON-SPECIFIED ITEMS | | _NO_BID% CATALOG DISCOUNT | | |

| | Manufacturer: WISCONSIN BENCH MFG | | | | | |
|---------------|---|----------------------------|--|-----------------------|---------------------|--|
| Line Item# | Brand / Series | Category and/or Model # | Description | % Catalog Discount | Warranty (Years) | |
| 192 | Lobo | Science & Lab | Tables: Butcher Block, Phenolic, Stainless Steel | NO BID | | |
| 193 | Toro | | | NO BID | | |
| 194 | All Styles | All Models | Mobile - Music Storage Units | NO BID | | |
| 195 | All Styles | All Models | Stools | NO BID | | |
| 196 | WISCONSIN BENCH MFG (WB MFG) OTHER: NON-SPECIFIED ITEMS | | | NO BID % | | |

| Manufacturer: WOODCUT FURNITURE | | | | | | |
|---------------------------------|--|--------|----------|-----------------|--|--|
| Line Item# | Brand / Series Description | | | | | |
| 197 | ALL CUST | NO BID | | | | |
| 198 | WOODCUT FURNITURE OTHER: NON-SPECIFIED ITEMS | | NO BID % | CATALOG DUNT | | |

- End of Bid Form Pricing Sheet -

The undersigned hereby declares that all of the representatives of this bid are made under penalty of perjury under the laws of the State of California.

| <u>Individual</u> | Name: | | | | | |
|--|---|----------------------------|--------|--|--|--|
| | Signed by: | | | | | |
| | Print Name: | | | | | |
| | Date: | | | | | |
| | Business Address: 7761 N. Ingram Ave. #109 Fresno, CA | A 93711 | | | | |
| | Telephone:559.297.6400 | | | | | |
| ****** | *********************** | ******** | ***** | | | |
| <u>Partnership</u> | Name: | | | | | |
| | Signed by: | | | | | |
| | Print Name: | | | | | |
| | Date: | | | | | |
| | Business Address: | | | | | |
| | Telephone: | | | | | |
| | Other Partner(s): | | | | | |
| ************************************** | ************************************** | ********* | ****** | | | |
| Corporation | (a S | Corporation) | | | | |
| | Business Address: 7761 N. Ingram Ave. #109 Fresno, CA | | | | | |
| | Telephone559-297-6400 | | | | | |
| | Signed by: President | Date: u | 22 | | | |
| | Print Name: Andrea Benson, President | Date: | 27 | | | |
| | Signed by: , Secretary | Date: | 122 | | | |
| | Print Name: Andrea Benson, Secretary | Date: | 122 | | | |

^IA corporation awarded the contract shall furnish evidence of its corporate existence and evidence that the officer signing the Agreement and bonds is duly authorized to do so.

| ********* | *************************************** |
|----------------------------------|---|
| Joint Venturer | Name: |
| | Signed by: |
| | Print Name: |
| | Date: |
| | Business Address: |
| | Telephone: |
| ********** | *************************************** |
| Other Parties to Joint Ventur | If an individual Name: |
| | Signed by: |
| | Print Name: |
| | Date: |
| | Doing Business as: |
| | Business Address: |
| | Telephone: |
| | If a Partnership Name: |
| | Signed by: |
| | Signed by: |
| | Print Name: |
| | Date: |
| | Business Address: |
| | Telephone: |

| If a Corporation Name: | (a <u>S</u> Corporation) |
|-------------------------------|--------------------------------|
| Signed by: | |
| Print Name: Andrea Benson | |
| Title: President | |
| Date: 4/1/22 | , |
| Business Address: 7761 N. Ing | gram Ave #109 Fresno, CA 93711 |
| Telephone: 559-297-6400 | |



NONCOLLUSION DECLARATION TO BE EXECUTED BY BIDDER AND SUBMITTED WITH BID

(Public Contract Cod Section 7106)

| The undersigned declares: |
|--|
| I am the President [Title] of Core Business Interiors |
| [Name of Company], the party making the foregoing bid. |
| The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose. |
| Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder. |
| I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on [Date], atFresno [City], California [State]. |
| Signature |
| Andrea Benson Print Name |

CERTIFICATION OF PRIMARY PARTICIPANT REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS

| The | Core Business Interiors, its President | | |
|-----|--|---------------------|--|
| | | Firm name/principal | |

certified to the best of its knowledge and belief, that it and its principals:

- 1. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any federal department agency;
- 2. Have not within a three-year period preceding this proposal been convicted of a or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (federal, state or local) transaction or contract under a public transaction; violation of federal or state antitrust or destruction of records, making false statements, or receiving stolen property;
- 3. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (federal, state, or local), with commission of any of the offenses enumerated in paragraph (2) of this certification; and
- 4. Have not within a three-year period preceding this proposal had one or more public transactions (federal, state or local) terminated for cause of default.

If unable to certify to any of the statements in this certification, the participant shall attach an explanation to this certification.

THE PRIMARY PARTICIPANT Core Business Interiors / Andrea Benson Firm name/principal

CERTIFIED OR AFFIRMS THE TRUTHFULNESS AND ACCURACY OF THE CONTENTS OF THE STATEMENTS SUBMITTED ON OR WITH THIS CERTIFICATION AND UNDERSTANDS THAT THE PROVISIONS OF 31 U.S.C. SECTION 3801 ET SEQ. ARE APPLICABLE THERETO.

Signature and Title of Authorized Official

CERTIFICATE OF RESTRICTIONS ON LOBBYING

| Ι, _ | Andrea Benson | , hereby certify | , hereby certify on behalf (name of offeror) o | | | | | |
|------|---------------|-------------------------|--|--|--|--|--|--|
| | | Core Business Interiors | that: | | | | | |
| | | (Firm Name) | | | | | | |

- 1. No Federal appropriated funds have been paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer of employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- 2. If any funds, other than Federal appropriated funds, have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit the attached, Standard Form-LLL, "Disclosure of Lobbying Activities", in accordance with its instructions.
- 3. The undersigned shall require that the language of this certification be included in all subcontracts, and that all subcontracts shall certify and disclose accordingly.

This certification is a material representation of fact upon which reliance is placed when this transaction as made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

By:

(Signature of authorized official)

President
(Title of authorized official)

LIST OF REFERENCES

Please provide references of school districts and/or any public agencies that bidder has contracted with to provide Furniture and Equipment.

| 1. Firm Name: | California State University, Fresno |
|----------------------|---|
| Address: | 5241 N Maple Ave, Fresno, CA 93740 |
| Telephone Number: | 559.278.7742 |
| Contact Person: | Lori Pardi |
| Description of work: | Design and furnishing of Student Union, classrooms, and common spaces. |
| | |
| 2. Firm Name: | California State University, Stanislaus |
| Address: | 1 University Cir, Turlock, CA 95382 |
| Telephone Number: | 209.667.3122 |
| Contact Person: | Traci Bergmann |
| Description of work: | Design and furnishing of Student Center, private offices, outdoor stage, and Student Stor |
| | |
| 3. Firm Name: | Fresno County |
| Address: | 333 W. Pontiac Way, Clovis, CA 93612 |
| Telephone Number: | 559.600.7114 |
| Contact Person: | Gary Cornuelle |
| Description of work: | Design and furnishing of office and social service complexes. |
| | |
| 4. Firm Name: | Kern High School District |
| Address: | 5801 Sundale Ave. Bakersfield, CA 93309 |
| Telephone Number: | 661.827.3178 |
| Contact Person: | Brandi Rodriguez |
| Description of work: | Design and furnishing of school classrooms and administration buildings. |

| 5. Firm Name: | State Center Community College District |
|----------------------|--|
| Address: | 1171 Fulton St, Fresno, CA 93721 |
| Telephone Number: | 559.489.2232 Ext. 2365 |
| Contact Person: | Kristie Andersen |
| Description of work: | Design and furnishing of school classrooms, common spaces and administration buildings |

Description of work:

DISPLAY CONSPICUOUSLY AT PLACE OF BUSINESS FOR WHICH ISSUED

CALIFORNIA STATE BOARD OF EQUALIZATION

SELLER'S PERMIT

ACCOUNT NUMBER

1/12/2009 SR KHO 101-181681

CORE BUSINESS INTERIORS
CORE BUSINESS INTERIORS 1154 N ORANGEWOOD AVE CLOVIS, CA 93611-7199



NOTICE TO PERMITTEE: You are required to obey all Federal and State laws that regulate or control your business. This permit does not allow you to do otherwise.

IS HEREBY AUTHORIZED PURSUANT TO SALES AND USE TAX LAW TO ENGAGE IN THE BUSINESS OF SELLING TANGIBLE PERSONAL PROPERTY AT THE ABOVE LOCATION.
THIS PERMIT IS VALID ONLY AT THE ABOVE ADDRESS.
THIS PERMIT IS VALID UNTIL REVOKED OR CANCELED AND IS NOT TRANSFERABLE. IF YOU SELL YOUR BUSINESS OR DROP OUT OF A PARTINETSHIP, NOTIFY US OR YOU COULD BE RESPONSIBLE FOR SALES AND USE TAXES OWED BY THE NEW OPERATOR OF THE BUSINESS.

Not valid at any other address

For general tax questions, please call our information Center at 800-400-7115. For information on your rights, contact the Taxpayers' Rights Advocate Office at 888-324-2798 or 916-324-2798.

BOE-442-R REV. 15 (2-06)



Additional: Authorization Letters



AMTAB MANUFACTURING CORP. 600 Eagle Drive Bensenville IL 60106-301

Irvine Unified School District 2015 Roosevelt Irvine, CA 92620 Attn: Dana Grudem

May 12, 2022

RE: Furniture & Equipment Bid No. 2021/22-3FA

To Whom It May Concern:

This is to certify that Core Spaces & Design, 7761 N. Ingram Avenue, Ste. 109, , Fresno, CA 93711 is an authorized dealer in good standing for AmTab Manufacturing Corporation and, thereby authorized to market, sell, distribute, and supply our entire product line for the above referenced solicitation/contract. This includes providing installation, service, warranty service work, and/or maintenance service work for said product.

Please feel free to contact me should you have any questions.

Sincerely,

Themio Lies Contracts Manager



June 1, 2022

Core Spaces & Design 7761 N. Ingram, Suite #109 Fresno, CA 93711

Re:

Dealer Authorization

Irvin Unified School District Contract Bid

To whom it may concern:

This letter serves as confirmation that Core Spaces & Design is an **AUTHORIZED DEALER**, in good standings with Arcadia Chair Company. Furthermore, Core Spaces & Design is permitted to purchase all products within Arcadia's & Encore's offerings.

Should you require any additional information, please feel free to contact me.

Sincerely,

Kimberlee Pichler - Girard

Kimberlee Pichler-Girard
Director of Corporate Operations
kimp@arcadiacontract.com
714-562-8200 ext. 276



Date: 5/12/2022

To:

Irvine Unified School District

Re: Bid# 2021/22 Furniture & Equipment

To Whom It May Concern:

CORE BUSINESS INTERIORS, in Fresno CA, is an authorized dealer in good financial standing for **Claridge Products** and, thereby authorized to provide our full line of products on the above referenced bid and resulting contract.

Please feel free to contact me should you have any questions.

Sincerely,

Martin Zuiroz JR

Martin "JR" Quiroz I Sales Manager Claridge Products "Turn Workspaces Into Idea Places" O: (951) 734-6262 M: (714) 833-4039

180 N. Sherman Avenue, Corona, CA 92882



May 23, 2022

Irvine Unified School District

RE:

Letter of Authorization for Core Interiors Bid No. 2021/22 Furniture and Equipment

To Whom It May Concern:

Core Interiors, is an authorized dealer in good standing for Diversified Spaces and, thereby authorized to market, sell, distribute, warranty and supply our products on the above referenced bid/contract.

Please feel free to contact me should you have any questions.

Sincerely,

Sarah Hanson

Contract Administration

Sarah Hanson

June 1, 2022

To Whom It May Concern:

Core Interiors is an authorized reseller of ECD products.

Please feel free to contact me if you have any questions.

Sincerely,

Scott Slaughter Vice President of Sales scott@ecdergo.com



May 6, 2022

Irvine Unified School District

RE: Irvine Unified School District Bid No. 2021/22-3FA

This letter shall serve as confirmation that Core Interiors is an authorized dealer for Haskell Education products on Bid No. 2021/22-3FA

Core Interiors as our dealer is authorized to provide installation service, warranty service work and/or maintenance service work.

Core Interiors is a dealer for our entire product line and not restricted in any way.

Haskell Education agrees to assume or assign to another distributor the obligations contained in Bid No. 2021/22-3FA in the case that Core Interiors is no longer able to meet the contract requirements.

Sincerely,

Cristel Hutchinson

Crostel Huldhinson

Vice President, Sales

/tpk

Humanscale[®]

220 Circle Drive North Piscataway, NJ 08854 732-537-2944 humanscale.com

June 01, 2022

Dana Grudem
Irvine Unified School District
Facilities/Purchasing
2015 Roosevelt Avenue, Building 7
Irvine, CA 92820

Re: Dealer Authorization Letter for "Furniture & Equipment, Bid No. 2021/22-3FA"

Dear Ms. Grudem,

This letter is to certify that CORE Spaces + Design in Fresno, CA is an Authorized Dealer of Humanscale Corporation with no restrictions. As such, they are authorized to bid and/or sell any and all product as well as install and service such products. This includes all initial delivery services and warranty service. In addition, CORE has the utilization of the Humanscale Sourcewell contract, a competitively bid government cooperative contract, to be be utilize with the Irvine Unified School District solicitation whom is a Sourcewell contract member.

In the event that CORE is unwilling or unable to provide the services required under this contract, Humanscale will transfer services to another Authorized Dealer who is able to fulfill such services.

If you have any questions or concerns, please contact either Katie Miglin at (732) 537-2944 ext. 1109 or Tom Rennie at (916) 505-5501 and we are more than happy to assist.

Sincerely,

Katie Miglin

Sr. Contract Administrator, Government Specialist

Humanscale

(732) 537-2944 ext. 1109

Katie Miglin

kmiglin@humanscale.com

Tom Rennie

Government Sales manager, Western Region

Humanscale

(916) 505-5501

trennie@humanscale.com



May 26, 2022

Dana Grudem
Facilities Planning
Irvine Unified School District
2015 Roosevelt
Irvine CA 92620

RE:

Letter of Authorization for CORE Interiors

Bid 2021/22-3FA

To Whom It May Concern:

CORE Interiors is an authorized dealer in good financial standing for Scholar Craft and, thereby authorized to bid Scholar Craft products on the above referenced bid and resulting contract. CORE Interiors is authorized to market, sell, distribute, warrant, and supply all products and services offered by Scholar Craft.

Please feel free to contact me should you have any questions.

Sincerely,

Clint Hobbs President

clint@scholarcraft.com

800-875-9922 ext. 115



CONTRACTORS STATE LICENSE BOARD

Pursuant to Chapter 9 of Division 3 of the Business and Professions Code and the Rules and Regulations of the Contractors State License Board, the Registrar of Contractors does hereby issue this license to:

CORE BUSINESS INTERIORS

License Number 1049440

to engage in the business or act in the capacity of a contractor in the following classifications:

D34 - PREFABRICATED EQUIPMENT

Witness my hand and seal this day,

January 29, 2019

Issued January 28, 2019

This license is the property of the Registrar of Contractors, is not transferable, and shall be returned to the Registrar upon demand when suspended, revoked, or invalidated for any reason. It becomes void if not renewed.

Marlo Richardson, Board Chair

Ath M

David R. Fogt, Registrar of Contractors

OSP 17 143868

| | | License Check | About CSLB Translate this | Public Mee site: | | Contact Us anguage ▼ |
|--|----------|---------------|---------------------------|---------------------|----------|-------------------------|
| DEPARTMENT OF CONSUMER AFFAIRS CONTRACTORS STATE LICENSE BOARD | onsumers | Licensees Ap | plicants Onlin | e Services | Media Re | esources |

DISCLAIMER: A license status check provides information taken from the CSLB license database. Before relying on this information, you should be aware of the following limitations.

- CSLB complaint disclosure is restricted by law (B&P 7124.6) If this entity is subject to public complaint disclosure click on link that will appear below for more information. Click here for a definition of disclosable actions.
- Only construction related civil judgments reported to CSLB are disclosed (B&P 7071.17).
- Arbitrations are not listed unless the contractor fails to comply with the terms.
- Due to workload, there may be relevant information that has not yet been entered into the board's license database.

Business Information

CORE BUSINESS INTERIORS dba CORE SPACE AND DESIGN

7761 N INGRAM #109 FRESNO, CA 93711 Business Phone Number:(559) 297-6400

Entity Corporation
Issue Date 01/28/2019
Expire Date 01/31/2023

License Status

This license is current and active.

All information below should be reviewed.

Classifications

C-61 / D34 - PREFABRICATED EQUIPMENT

Bonding Information

Contractor's Bond

This license filed a Contractor's Bond with AMERICAN CONTRACTORS INDEMNITY COMPANY.

Bond Number: 100422753

Bond Amount: \$15,000

Effective Date: 12/27/2018

Bond of Qualifying Individual

The qualifying individual THOMAS GALEN ZIMMERMAN certified that he/she owns 10 percent or more of the voting stock/membership interest of this company; therefore, the Bond of Qualifying Individual is not required.

Effective Date: 01/28/2019

Workers' Compensation

This license has workers compensation insurance with the TRUMBULL INSURANCE COMPANY

Policy Number: 57WECAD2CZC Effective Date: 06/01/2019 Expire Date: 06/01/2021

Workers' Compensation History

Other

Personnel listed on this license (current or disassociated) are listed on other licenses.

Personnel List

Other Licensees

Is this your license?

Contractor Information

Legal Entity Name CORE BUSINESS INTERIORS Legal Entity Type Corporation Status Active **Registration Number** 1000012076 Registration effective date 7/22/2021 Registration expiration date 6/30/2024 Mailing Address 7761 N INGRAM, #109 FRESNO 93711 CA United States of America **Physical Address** 7761 N INGRAM, #109 FRESNO 93711 CA United States of America **Email Address** Trade Name/DBA CORE BUSINESS INTERIORS CORE SPACES + DESIGN License Number(s) CSLB:1049440

Registration History

| • | - |
|----------------|-----------------|
| Effective Date | Expiration Date |
| 6/25/2018 | 6/30/2019 |
| 6/28/2017 | 6/30/2018 |
| 6/13/2016 | 6/30/2017 |
| 6/24/2015 | 6/30/2016 |
| 2/25/2015 | 6/30/2015 |
| 7/1/2019 | 6/30/2020 |
| 7/1/2020 | 6/30/2021 |
| 7/22/2021 | 6/30/2024 |

Legal Entity Information

Corporation Number:

C3177281

Federal Employment Identification Number:

President Name:

ANDREA BENSON

Vice President Name:

TOM ZIMMERMAN

Treasurer Name:

Secretary Name:

ANDREA BENSON

CEO Name:

TOM ZIMMERMAN

Agent of Service Name:

LISA ZIMMERMAN

Agent of Service Mailing Address:

7761 N INGRAM, #109 FRESNO 93711 CA United States of America

Workers Compensation

Do you lease employees through

Professional Employer

Organization (PEO)?:

Please provide your current

workers compensation insurance

information below:

PEO

PEO

PEO InformationName

PEO Phone

Email

Insured by Carrier

Policy Holder Name: CORE BUSINESS INTERIORS**Insurance Carrier:** Hartford Casualty Insurance Company**Policy Number:** 51WECAD2CZC**Inception date:**5/31/2021**Expiration Date:**5/31/2022

https://cadir.secure.force.com/ContractorSearch/PrintRegDetails

ADDENDUM NO. 1

Bid No. 2021/22 - 3FA

Furniture & Equipment

Date Issued: May 24, 2022

This addendum forms a part of the contract and modifies the original bid documents. It is intended that all work affected by the following modifications shall conform to related provisions and general conditions of the contract, of the original bid documents. Modify the following items wherever appearing in any portion of the bid documents. Acknowledge receipt of Addendum No. 1 in the space provided on this form. Failure to do so may subject bidder to disqualification.

The District has a standard agreement (listed as SAMPLE Independent Contractor Agreement in the bid documents) used for this bid. Should the awarded manufacturer wish to make changes to the agreement, any requests must be made and approved by the District prior to the Board Award of the bid.

The following revisions and/or additions are hereby made:

Response to Request for Information (RFI) is included in this Addendum.

ALL OTHER PROVISIONS of the Bid Documents shall remain unchanged. This Addendum is hereby made a part of the Bid Documents to the same extent as those provisions contained in the original documents and all itemized listings thereof.

NOTE: The failure or omission of any bidder to receive or examine any bid documents, forms, instrument, addendum, specifications, plans or other documents shall by no means relieve any bidder from any obligation with respect to his/her bid or to the contract.

PLEASE SIGN AND RETURN ONE COPY OF THIS ADDENDUM WITH YOUR BID FORM.

| Core Business Interiors |
|-------------------------|
| Company Name |
| |
| Signature |
| |
| Andrea Benson |
| Print Name |
| |
| President |
| Title |

Request for Information

- 1. Please confirm all installation is done during normal business hours and non-prevailing wage.
 - a. Deliveries typically occur starting at 7am Monday through Friday. There are times, when school is in session, that deliveries must occur after hours or on weekends.
- 2. Will the District allow for any installation to be quoted separate from product to ensure the District is paying the lowest total delivered cost?
 - a. No. Per the Bid Documents, Page 3, Section 3: <u>Bid Pricing</u>. **Bid prices are to include shipping**, F.O.B. Irvine Unified School District, drawings of layouts, assembly, inside delivery, and any required installation.
- 3. We understand there are no volume commitments going forward, however, can you provide historical annual volume?
 - a. Unfortunately, we cannot. Each fiscal year and each manufacturer vary.
- 4. Will you allow for alternate manufacturers? For example, in place of ECR for Kids, we'd like to bid Childcraft. Additionally, for Mytcoat, we'd like to bid UltraSite.
 - a. Per the Bid Documents, Page 11, Section 22: 22. Substitutions (if applicable). All items bid must conform to the terms and conditions set forth in these bid documents. The District reserves the right to reject all bids that do not conform to the bid. Should the bidder wish to request any substitution, the bidder shall submit a written request to the District within the timeframe stated for Requests for Information (RFI's) deadline (noted on the Calendar of Events). At a minimum, descriptive technical literature (manufacturer's specifications and a picture of the specific item), marked with the appropriate bid item number, should be provided fully describing the claimed "or equal" product. Suitability and valuation of "equals" rest in the sole discretion of the District. Request for substitution received after the timeframe stated for Requests for Information (RFI's) deadline (noted on the Calendar of Events) will not be considered. If the substituted item is acceptable, the District will approve it in an Addendum issued to all bidders of record. It is understood and agreed to by the bidder that the District reserves the right to reject any such proposed substitution. If the material, process, service, or equipment offered by the bidder is not, in the sole opinion of the District, then the bidder expressly understands and agrees that bidder shall furnish the material, process, service, or equipment specified by the District.
- 5. Are we able to add manufacturers than what is listed on the bid documents?
 - a. The District is not adding any manufacturers at this time.

- 6. On page 15, Section 15 states, "bidders can be either a manufacturer or authorized reseller..." Is there anywhere in the bid that says a manufacturer can't bid the contract direct and list the authorized local dealers to services, sell and warranty the product?
 - a. Per the Bid Documents, Page 13, Section 31: 31. <u>No Assignment.</u> The successful bidder shall not assign, transfer, or convey the contract which may be awarded, or any right accruing there-under, title or interest therein, funds to be received hereunder, or any power to execute the same.
- 7. Can we provide alternates to the listed manufacturers?
 - a. Per the Bid Documents, Page 11, Section 22: 22. Substitutions (if applicable). All items bid must conform to the terms and conditions set forth in these bid documents. The District reserves the right to reject all bids that do not conform to the bid. Should the bidder wish to request any substitution, the bidder shall submit a written request to the District within the timeframe stated for Requests for Information (RFI's) deadline (noted on the Calendar of Events). At a minimum, descriptive technical literature (manufacturer's specifications and a picture of the specific item), marked with the appropriate bid item number, should be provided fully describing the claimed "or equal" product. Suitability and valuation of "equals" rest in the sole discretion of the District. Request for substitution received after the timeframe stated for Requests for Information (RFI's) deadline (noted on the Calendar of Events) will not be considered. If the substituted item is acceptable, the District will approve it in an Addendum issued to all bidders of record. It is understood and agreed to by the bidder that the District reserves the right to reject any such proposed substitution. If the material, process, service, or equipment offered by the bidder is not, in the sole opinion of the District, then the bidder expressly understands and agrees that bidder shall furnish the material, process, service, or equipment specified by the District.
- 8. Will any product be allowed to direct ship to site?
 - a. No. Per the Bid Documents, Page 3, Section 3: <u>Bid Pricing</u>. **Bid prices are to include shipping**, F.O.B. Irvine Unified School District, drawings of layouts, assembly, inside delivery, and any required installation.
- 9. Will bid opening be done in person or Zoom?
 - a. In Person.
- 10. I would love to add some additional furniture manufacturers to the following bid Bid No. 2021-22-3FA. Is that possible?
 - a. The District is not adding any manufacturers at this time.

JHERNANDEZ3



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 9/20/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

| PRODUCER License # 0757776 HUB International Insurance Services Inc. 548 W Cromwell Avenue Suite 101 Fresno, CA 93711 | | | - | CONTACT Verity R | acht | FAX (A/C, No): | | | |
|--|--|---------------------|------------------------|---|--|---|--|-------|---------------------------------------|
| | | | | (A/C, No, Ext): E-MAIL ADDRESS: verity.ra | | | | | |
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| | , | | | | | | RDING COVERAGE | | NAIC # |
| | | | | | INSURER A : Sentine | | 11000 | | |
| INSU | CORE Business Interiors | | | | INSURER B : Hartfor | any | 22357 | | |
| | Lisa Zimmerman | | | | INSURER C : Hartfor | | 29424 | | |
| 7910 N. Ingram Ste 102 | | | | | INSURER D : Certain | | | | |
| | Fresno, CA 93711 | | | | INSURER E : | | | | |
| | | | | | INSURER F : | | | | |
| | | | | E NUMBER: | IAVE BEEN IOOUED | | REVISION NUMBER: | D. | DI IOV DEDICE |
| IN C E | HIS IS TO CERTIFY THAT THE POLICIE NDICATED. NOTWITHSTANDING ANY RI PERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH I | EQUI PER POLI | REMI TAIN, CIES. | ENT, TERM OR CONDITION THE INSURANCE AFFORI LIMITS SHOWN MAY HAVE | N OF ANY CONTRA DED BY THE POLIC BEEN REDUCED BY | CT OR OTHER IES DESCRIB PAID CLAIMS | R DOCUMENT WITH RESPE SED HEREIN IS SUBJECT T | CT TO | O WHICH THIS |
| INSR LTR | | INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | S | 4 000 000 |
| Α | X COMMERCIAL GENERAL LIABILITY | | | | | | EACH OCCURRENCE | \$ | 1,000,000 |
| | CLAIMS-MADE X OCCUR | Χ | X | 57SBABL9723 | 6/1/2021 | 6/1/2022 | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 1,000,000 |
| | χ Employee Benefits | | | | | | MED EXP (Any one person) | \$ | 10,000 |
| | | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| | X POLICY PRO- | | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 |
| | OTHER: | | | | | | EBL | \$ | 1,000,000 |
| В | AUTOMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | 1,000,000 |
| | X ANY AUTO | | | 57UECFP3882 | 6/1/2021 | 6/1/2022 | BODILY INJURY (Per person) | \$ | |
| | OWNED SCHEDULED AUTOS | | | | | | BODILY INJURY (Per accident) | \$ | |
| | HIRED NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | | | | | | \$ | |
| Α | X UMBRELLA LIAB X OCCUR | ŀ | ŀ | | | | EACH OCCURRENCE | \$ | 5,000,000 |
| | EXCESS LIAB CLAIMS-MADE | | | 57SBABL9723 | 6/1/2021 | 6/1/2022 | AGGREGATE | \$ | 5,000,000 |
| | DED X RETENTION \$ 10,000 | | | | | | | \$ | |
| С | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | X PER OTH- | | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) | N/A | X | 51WECAD2CZC | 6/1/2021 | 6/1/2022 | E.L. EACH ACCIDENT | \$ | 1,000,000 |
| | (Mandatory in NH) | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ | 1,000,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | 1,000,000 |
| D | Professional Liab | | | ANE448834021 | 6/1/2021 | 6/1/2022 | Per Claim | | 1,000,000 |
| | | | | | | | | | |
| | | | | | | | | | |
| DES | SCRIPTION OF OPERATIONS / LOCATIONS / VEHICL | ES (| ACORI | D 101, Additional Remarks Schedu | le, may be attached if mo | re space is requi | red) | | · · · · · · · · · · · · · · · · · · · |
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| CE | RTIFICATE HOLDER | | | | CANCELLATION | | | | |
| UE | RITIFICATE HOLDER | | | | CANCELLATION | | | | |
| | | | | | | | DESCRIBED POLICIES BE C | | |
| İ | | | | | ACCORDANCE W | | HEREOF, NOTICE WILL CY PROVISIONS. | OC L | FLIVENED IN |
| | | | | | AUTHORIZED REPRESI | ENTATIVE | | | |

Form W-9

(Rev. October 2018)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

▶ Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

| rtemai | Hevenue Service Go to www.irs.gov/FormW9 for Inst | ructions and the late: | st inform | nati | on. | | | - 1 | | | | | | | | | |
|---|--|--|----------------------------|-------|------|-------|---------|--------------|-------|-----------------|--|----------|---------|--|--|--|--|
| | Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. | | | | | | | | | | | | | | | | |
| | CORE Business Interiors 2 Business name/disregarded entity name, if different from above | | | | | | | | | | | | | | | | |
| | DBA CORE Spaces and Design | | | | | | | | | | | | | | | | |
| page 3. | Check appropriate box for federal tax classification of the person whose name following seven boxes. | certain entities, not individuals; see instructions on page 3): | | | | | | | | | | | | | | | |
| . 8 | ☐ Individual/sole proprietor or ☐ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate single-member LLC | | | | | | | | | | - | | | | | | |
| y pe | | | Exempt payee code (if any) | | | | | | | | | | | | | | |
| Print or type. Specific Instructions on page | Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. | | | | | | | | | | Exemption from FATCA reporting code (if any) | | | | | | |
| ecif | Other (see instructions) ▶ | | | | | | | | | | ned outsi | de the U | 1.5.) | | | | |
| | 5 Address (number, street, and apt. or suite no.) See instructions. | | Request | er's | nam | ne ar | nd add | dress | (opti | onal) | | - | | | | | |
| 88 | 7761 N Ingram Suite #109 | | | | | | | | | | | | | | | | |
| 0, | 6 City, state, and ZIP code | | | | | | | | | | | | | | | | |
| | Fresno, CA 93711 | | | | | | | | | | | | | | | | |
| | 7 List account number(s) here (optional) | | | | | | | | - | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| Par | | | | | | | | | | | | | | | | | |
| nter | your TIN in the appropriate box. The TIN provided must match the nam | e given on line 1 to ave | oid [| Soc | cial | secu | urity r | numb | er | | | | | | | | |
| acku | p withholding. For individuals, this is generally your social security num nt alien, sole proprietor, or disregarded entity, see the instructions for F | ber (SSN). However, for | ora [| | | | 1 | | | | | T | | | | | |
| entitie | s, it is your employer identification number (EIN). If you do not have a n | umber, see How to ge | ta | | | |] - | | | - | | | | | | | |
| TIN, la | ater. | | | or | | | | | | | | | 7 | | | | |
| Vumb | If the account is in more than one name, see the instructions for line 1. er To Give the Requester for guidelines on whose number to enter. | Also see What Name | and | Em | ploy | yer i | denti | fication | on n | umbe | er | | 1 | | | | |
| vui IID | or to date the hequester for guidelines on whose number to enter. | | | 2 | 6 | - | 3 | 9 | 8 | 7 | 5 5 | 0 | | | | | |
| Part | t II Certification | | | | | | | | | | | | | | | | |
| | penalties of perjury, I certify that: | | | | | | | | | | | | | | | | |
| | number shown on this form is my correct taxpayer identification numb | er (or I am waiting for | a numbe | er to | be | issi | led to | o me |): an | ıd | | | | | | | |
| 2. I am Sen | n not subject to backup withholding because; (a) I am exempt from bac vice (IRS) that I am subject to backup withholding as a result of a failure | kup withholding, or (b) | I have n | ot b | oee | n no | tified | by t | he l | nterr | nal Re d me | venu | e am | | | | |
| no l | onger subject to backup withholding; and | | | | | | | | | | | | | | | | |
| | n a U.S. citizen or other U.S. person (defined below); and | | | | | | | | | | | | | | | | |
| | FATCA code(s) entered on this form (if any) indicating that I am exemp | | | | | | | | | | | | | | | | |
| ou ha cquis other t | ication instructions. You must cross out item 2 above if you have been no ave failed to report all interest and dividends on your tax return. For real est sition or abandonment of secured property, cancellation of debt, contribution, than interest and dividends, you are not required to sign the certification, but | ate transactions, item 2 ons to an individual retir | does no | t ap | ply. | For | mort | tgage and | inte | erest erally | paid, | nents | | | | | |
| Sign Here | | | Date ► | | 1 | .0 | 7. | 2 | C |) | | | | | | | |
| | neral Instructions | • Form 1099-DIV (difunds) | vidends, | incl | ludi | ing t | hose | from | sto | ocks | or mu | itual | | | | | |
| noted. | | Form 1099-MISC (various types of income, prizes, awards, or gross proceeds) | | | | | | | | | SS | | | | | | |
| related | e developments. For the latest information about developments d to Form W-9 and its instructions, such as legislation enacted hey were published, go to www.irs.gov/FormW9. | Form 1099-B (stock transactions by broken) | | tual | fun | d sa | ales a | and c | erta | in ot | her | | | | | | |
| • Form 1099-S (proceeds from r | | | | | | esta | ate tr | ansa | ctio | ns) | | | | | | | |
| | pose of Form | Form 1099-K (mere | chant ca | rd a | and | third | d par | ty ne | two | rk tr | ansac | tions |) | | | | |
| nform | dividual or entity (Form W-9 requester) who is required to file an entity with the IRS must obtain your correct taxpayer | Form 1098 (home) 1098-T (tuition) | | | tere | est), | 1098 | 3-E (s | tud | ent l | oan in | teres | t), | | | | |
| (SSN) | fication number (TIN) which may be your social security number , individual taxpayer identification number (ITIN), adoption | Form 1099-C (can | celed de | bt) | | | | | | | | | | | | | |
| axpay | yer identification number (ATIN), or employer identification number | Form 1099-A (acqu | | | | | | | | | | , | | | | | |
| amour | to report on an information return the amount paid to you, or other not reportable on an information return. Examples of information is include, but are not limited to, the following. | Use Form W-9 on alien), to provide you | ur correc | t TII | N. | | | | | | | | | | | | |
| | n 1099-INT (interest earned or paid) | If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding. | | | | | | | | | | | | | | | |

later.