

**Addendum No. 2**

**Bid No. 19/20-01NS, Kitchen Equipment**

*January 21, 2020*

Addendum No. 2 forms a part of the contract and modifies the original bid documents. It is intended that all work affected by the following modifications shall conform to related provisions, and general conditions of the contract, of the original bid documents. **Modify the following items wherever appearing in any portion of the bid documents. Acknowledge receipt of Addendum No. 2 in the space provided on this form as well as on the Bid Form. Failure to do so may subject bidder to disqualification.**

**Changes and/or Additions to Bid Documents**

- 2.1 Changes have been made to the “Revised Bid Form Pricing Sheet”, now titled “Revised #2 Bid Form Pricing Sheet” (reference and utilize attachment).
  - 2.1.1 Changes made to Item Numbers 2, 4, and 5 (identified in bold red).
  - 2.1.2 Submit the Revised #2 Bid Form including this Addendum for bid submittal.

ALL OTHER PROVISIONS of the original bid documents shall remain unchanged.

**SIGN AND RETURN THIS ADDENDUM NO. 2 WITH YOUR BID.**

**Bid Due Date: January 27, 2020 at 11:00 am.**

\_\_\_\_\_  
Company Name

\_\_\_\_\_  
Print Name and Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**REVISED #2 BID FORM**

**Bidder Name:** \_\_\_\_\_  
**To: Irvine Unified School District, acting by and through the Governing Board herein, called the “District.”**

1. The undersigned bidder, having become familiarized with all the following documents including but not limited to the Notice Calling for Bids, Calendar of Events, Bid Form, Bid Form Pricing Sheet, Information for Bidders, Noncollusion Declaration, Certification of Primary Participant Regarding Debarment, Suspension & Other Related Matters, Certificate of Lobbying, Tobacco Use Policy, Workers’ Compensation Certificate, Agreement, Drug-Free Workplace Certification, Criminal Records Check Certification, all insurance requirements, General Conditions, specifications, and all modifications, addenda and amendments, if any (hereinafter Bid Documents), the local conditions affecting the performance of the work and the cost of the work at the place where the work is to be done, hereby proposes and agrees to be bound by all the terms and conditions of the Bid Documents and agrees to perform, within the time stipulated, the work, including all of its component parts, and everything required to be performed, and to provide and furnish and pay for any and all of the labor, materials, supplies, tools, equipment, and all applicable taxes, utility and transportation services necessary to perform the work and complete in a good workmanlike manner all of the work required in accordance with laws, codes, regulations, ordinances and any other legal requirements governing the work, in connection with the following:

**Bid No. 19/20-01NS, Kitchen Equipment**

All in strict conformity with the Bid Documents, including Addenda Nos. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, on file at the Purchasing Dept. of the Irvine Unified School District for the sums as set forth in this Bid Form.

2. It is understood that the District reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding process. Bidder agrees that this bid shall remain open and not be withdrawn for the period specified in the Information for Bidders.

3. The initial term of the Agreement is February 19, 2020 through December 31, 2020. Term of the Agreement may be extended upon mutual consent of District and successful bidder(s) for an additional two (2) one (1) year periods in accordance with provisions contained in the Education Code section 17596 (K-12). The maximum term of the Agreement is three (3) years.

4. It is understood and agreed that if written notice of the award of a contract is mailed, faxed, or delivered to the bidder, the bidder will execute and deliver to the **Irvine Unified School District** the Agreement and will also furnish and deliver to the **Irvine Unified School District** certificates and endorsements of insurance, the Workers’ Compensation Certificate, Tobacco Use Policy, Drug-Free Work Place Certification, and the Criminal Records Check Certification, within five (5) working days of the notice of award of the contract.

5. Communication conveying notice of award of the contract, requests for additional information or other correspondence should be addressed to the bidder stated below in Section 6.

6. The name(s) of all persons interested in the bid as principals are as follows:

Name	Address	Phone/ Email
_____	_____	_____
_____	_____	_____
_____	_____	_____

7. The bidder hereby warrants that the bidder has all appropriate licenses and permits to perform the work as specified in the bid documents and that such licenses and permits will be in force and effect throughout the Agreement.

8. The bidder, whether manufacturer, supplier, distributor or retailer, hereby certifies that the products offered under this bid have been placed in regular commercial use for a period of at least three (3) years and that adequate spare parts exist in the marketplace for the items sold.

9. In submitting this bid, the bidder offers and agrees that if the bid is accepted, it will assign to the DISTRICT all rights, title and interest in and to all causes of action it may have under Section 4 of the Clayton Act (15 U.S.C. Section 15) or under the Cartwright Act (Business & Professions Code Section 16700, et seq.) arising from purchases of goods, materials, or services by the bidder for sale to the DISTRICT pursuant to the bid. Such assignment shall be made and become effective at the time the DISTRICT tenders final payment under the contract. (Public Contract Code Section 7103.5; Government Code Section 4450, 4451 and 4552).

10. The bidder hereby certifies that it is, and at all times during the performance of work hereunder shall be, in full compliance with the provisions of the Immigration Reform and Control Act of 1986 ("IRCA") in the hiring of its employees, and the bidder shall indemnify, hold harmless and defend the DISTRICT against any and all actions, proceedings, penalties or claims arising out of the bidder's failure to comply strictly with the IRCA.

11. It is understood and agreed that if requested by the DISTRICT, the bidder shall furnish a notarized financial statement, references, and other information required by the DISTRICT that is sufficiently comprehensive to permit an appraisal of bidder's ability to perform the work.

12. **Time is of the essence.**

13. The required Noncollusion Declaration is attached as required by Public Contract Code Section 7106. Bidder understands and agrees that failure to submit a completed and signed declaration will render the bidder automatically nonresponsive.

14. Failure to complete the Bid Form and Bid Form Pricing Sheet in its entirety will render a bidder nonresponsive.

15. **Bid prices are to include shipping, F.O.B. Irvine Unified School District, assembly, inside delivery, and any required installation.**

16. Pursuant to Public Contract Code Sections 20118 and 20652, other public agencies in the State of California may procure identical items off this bid under the same terms and conditions. Public agencies in the State of California shall process their purchase orders and warrants directly to the successful bidder upon agreement by their District and the successful bidder. Acceptance or rejection of this clause will not affect the outcome of this bid.

**OPTION GRANTED:** \_\_\_\_\_ **OPTION NOT GRANTED:** \_\_\_\_\_

17. List of References. Please provide references of school districts and/or any public agencies that bidder has contracted with to provide kitchen equipment as required under Section 30, Information for Bidders.

1. Name: \_\_\_\_\_  
Address and Telephone: \_\_\_\_\_  
\_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Description of Product: \_\_\_\_\_

2. Name: \_\_\_\_\_  
Address and Telephone: \_\_\_\_\_  
\_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Description of Product: \_\_\_\_\_

3. Name: \_\_\_\_\_  
Address and Telephone: \_\_\_\_\_  
\_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Description of Product: \_\_\_\_\_

4. Name: \_\_\_\_\_

Address and Telephone: \_\_\_\_\_

\_\_\_\_\_

Contact Person: \_\_\_\_\_

Description of Product: \_\_\_\_\_

5. Name: \_\_\_\_\_

Address and Telephone: \_\_\_\_\_

\_\_\_\_\_

Contact Person: \_\_\_\_\_

Description of Product: \_\_\_\_\_

**REVISED #2 BID FORM PRICING SHEET**

**Equipment**

<b>Line #</b>	<b>Description</b>	<b>Manufacturer &amp; Model No.</b>	<b>or Equal Manufacturer &amp; Model No.</b>	<b>Est. Qty</b>	<b>Unit Cost</b>	<b>Extended Price</b>
1	Aluminum Can Rack, 24 3/4 x 35 1/8 x 40 1/8	Advance Tabco CR10-54		3		
2	School milk cooler, single access forced air, stainless steel, 49"	Beverage Air <b>SMF49HC-1-S</b>		5		
3	School milk cooler, single access forced air, stainless steel, 58"	Beverage Air <b>SMF58HC-1-S</b>		5		
4	School Milk Cooler, single access, stainless steel, 49"	Beverage Air <b>SM49HC-S</b>		5		
5	School Milk Cooler, single access, stainless steel, 58"	Beverage Air <b>SM58HC-S</b>		5		
6	Dual Flow Gas Convection Bakery Oven, Full Size Bakery Depth, double stack, including one set of four universal triangle plate casters, 500 lbs. per wheel capacity, grease-resistant, non-marking polyurethane wheels with brake, NSF	Blodgett DFG-200-ES DBL		5		
7	Zephaire Convection Oven, Electric, <b>standard 208v/60/3 ph</b>	Blodgett ZEPH-200-E DBL		3		
8	Vertical Drying and Storage Rack, 24" x 36" x 67", with premium casters	Cambro CPMU243667V4-480		5		
9	Vertical Drying and Storage Rack, 24" x 60" x 75", Capacity: 105 Trays	Cambro CPMU246075DRPKG		3		
10	Vertical Drying and Storage Rack, 24" x 48" x 75", with premium casters	Cambro CPMU244875V4-480		4		
11	Quicktherm rethermilization cart, three phase, 208 Volt	Crescor RO-151-FUA-18DE		3		
12	Quicktherm rethermilization cart, three phase, 208 Volt	Crescor RO-151-FUA-18DX		3		
13	Quicktherm rethermilization cart, single phase, 208 volt	Crescor RO-151-FUA-18DE		3		
14	Quicktherm rethermilization cart, single phase, 208 volt	Crescor RO-151-FUA-18DX		3		
15	Insulated Stainless Steel Hot Cabinet, two door	Crescor H-137-SUA-12D		5		
16	Insulated Stainless Steel Super Duty Hot Cabinet, two door	Crescor H-137-SUA-12D-SD		2		
17	Insulated half height stainless steel holding cabinet, voltage to be determined, <b>208 volt service</b>	Crescor H-137-SUA-6D		3		
18	Two-speed table top can opener, <b>115 volt</b>	Edlund <b>Model 270</b>		3		
19	Freezer Cabinet	G.A. Systems F3		5		
20	Freezer Cabinet, Elementary	G.A. Systems EF3		5		
21	Heated cabinet, 50"	G.A. Systems H4		5		
22	Heated Cabinet, 63"	G.A. Systems H5		5		

**Equipment Con't.**

<b>Line #</b>	<b>Description</b>	<b>Manufacturer &amp; Model No.</b>	<b>or Equal Manufacturer &amp; Model No.</b>	<b>Est. Qty</b>	<b>Unit Cost</b>	<b>Extended Price</b>
23	Heated Cabinet, 76"	G.A. Systems H6		5		
24	Heated elementary cabinet, 50"	G.A. Systems EH4		5		
25	Heated elementary cabinet, 63"	G.A. Systems EH5		5		
26	Heated elementary cabinet, 76"	G.A. Systems EH6		5		
27	Lid storage rack	G.A. Systems LC30		8		
28	Merchandising Cabinet, 48"	G.A. Systems D4		3		
29	Merchandising Cabinet, 54"	G.A. Systems D5		3		
30	Merchandising Rack, 48" (two shelves)	G.A. Systems MD482		3		
31	Merchandising Rack, 54" (two shelves)	G.A. Systems MD542		3		
32	Produce display stand	G.A. Systems C1026		3		
33	Refrigerated Cabinet, 50"	G.A. Systems C4		5		
34	Refrigerated Cabinet, 63"	G.A. Systems C5		5		
35	Refrigerated Cabinet, 76"	G.A. Systems C6		5		
36	Refrigerated Elementary Cabinet, 50"	G.A. Systems EC4		5		
37	Refrigerated Elementary Cabinet, 63"	G.A. Systems EC5		5		
38	Refrigerated Elementary Cabinet, 76"	G.A. Systems EC6		5		
39	Sneeze guard, double sided, accommodate 50" cabinet	G.A. Systems DSN50		2		
40	Sneeze guard, double sided, accommodate 63" cabinet	G.A. Systems DSN63		2		
41	Sneeze guard, double sided, accommodate 76" cabinet	G.A. Systems DSN76		2		
42	Speedline Cashier Stand Cabinet	G.A. Systems D1930		2		
43	Speedline Cashier Stand Cabinet	G.A. Systems D3130-cashier		5		
44	Speedline Cashier Stand Cabinet	G.A. Systems ED3130		5		
45	Speedline Cashier Stand Cabinet, ADA compliant	G.A. Systems D3136-A		5		

**Equipment Con't.**

<b>Line #</b>	<b>Description</b>	<b>Manufacturer &amp; Model No.</b>	<b>or Equal Manufacturer &amp; Model No.</b>	<b>Est. Qty</b>	<b>Unit Cost</b>	<b>Extended Price</b>
46	Stainless steel basket, 2"	G.A.Systems B13202S		400		
47	Stainless steel basket, 4"	G.A.Systems B13204S		400		
48	Zinc basket, 2"	G.A.Systems B13202		200		
49	Zinc basket, 4"	G.A.Systems B13204		200		
50	12 quart all-purpose mixer <b>with standard accessory package of bowl, beater and wire whip</b>	Hobart HL 120		1		
51	5 quart all-purpose mixer w/bowl, beater, whip & hook	Hobart N50		1		
52	Mobile Security Unit Shelving	Metro SEC55DC		3		
53	Utility Cart	Metro MY2636-25BU		10		
54	Heavy Duty range, 24", add-a-unit	Montague Model 24-5		2		
55	Double Deck, full size gas convection oven	Montague Vectaire Model 2-115A		3		
56	Commercial microwave oven (sonic steamer), 3200 watt	Panasonic NE-3280		5		
57	Storage Cabinet, 36" wide x 24" deep x 78" high, stainless steel construction	Piper Products 7773-M		3		
58	Self Cooking Center, combi oven (102NG)	Rational A128206.19E		1		
59	Self Cooking Center, combi oven (62G)	Rational A628206.19E		1		
60	UG II Mobile Oven Stand	Rational 60.30.332		1		
61	Combi-Duo Stacking Kit	Rational 60.71.936		1		
62	Bag Blower Body System with tape sealer 4300 with scoop	Sunrise Packaging		2		
63	Reach-in solid swing door freezer, stainless steel, one-door	TRUE STA1F-1S		5		
64	Reach-in solid swing door refrigerator, stainless steel, one-door	TRUE STA1R-1S		5		
65	Reach-in solid swing door freezer, stainless steel, two-door	TRUE STA2F-2S		5		
66	Reach-in solid swing door refrigerator, stainless steel, two-door	TRUE STA2R-2S		5		
67	Reach-in solid swing door refrigerator, stainless steel, three-door	TRUE STA3R-3S		2		
68	Reach-in solid half swing door freezer, stainless steel, two-door	TRUE STA2F-4HS		5		
69	Reach-in solid half swing door refrigerator, stainless steel, two-door	TRUE STA2R-4HS		5		



**Equipment Con't.**

<b>Line #</b>	<b>Description</b>	<b>Manufacturer &amp; Model No.</b>	<b>or Equal Manufacturer &amp; Model No.</b>	<b>Est. Qty</b>	<b>Unit Cost</b>	<b>Extended Price</b>
70	Utility Cart	Vollrath 97161		10		
71	Utility Cart	Vollrath 97160		10		

**Catalog Discounts**

72	Other Advance Tabco: Non-Specified Items	_____ % Catalog Discount
73	Other Blodgett: Non-Specified Items	_____ % Catalog Discount
74	Other Crescor: Non-Specified Items	_____ % Catalog Discount
75	Other G.A. Systems: Non-Specified Items	_____ % Catalog Discount
76	Other Metro: Non-Specified Items	_____ % Catalog Discount
77	Other True: Non-Specified Items	_____ % Catalog Discount
78	Other Cambro: Non-Specified Items	_____ % Catalog Discount
79	Other Rational: Non-Specified Items	_____ % Catalog Discount
80	<b>Submitting Vendor Catalog If Not Specified Above</b>	_____ % Catalog Discount

**Company Name:** \_\_\_\_\_

**Vendor Name:** \_\_\_\_\_

**Vendor Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

*Please Note: Bid prices are to include shipping, F.O.B. Irvine Unified School District, assembly, inside delivery, and any required installation.*

The undersigned hereby declares that all of the representatives of this bid are made under penalty of perjury under the laws of the State of California.

**Individual** Name: \_\_\_\_\_  
Signed by: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Date: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

\*\*\*\*\*

**Partnership** Name: \_\_\_\_\_  
Signed by: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Date: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Other Partner(s): \_\_\_\_\_

\*\*\*\*\*

**Corporation** Name: \_\_\_\_\_  
(a \_\_\_\_\_ Corporation<sup>1</sup>)  
Business Address: \_\_\_\_\_  
Telephone \_\_\_\_\_  
Signed by: \_\_\_\_\_, President Date: \_\_\_\_\_  
Print Name: \_\_\_\_\_, President Date: \_\_\_\_\_  
Signed by: \_\_\_\_\_, Secretary Date: \_\_\_\_\_  
Print Name: \_\_\_\_\_, Secretary Date: \_\_\_\_\_

\*\*\*\*\*

---

<sup>1</sup>A corporation awarded the contract shall furnish evidence of its corporate existence and evidence that the officer signing the Agreement and bonds is duly authorized to do so.

**Joint Venturer** Name: \_\_\_\_\_  
Signed by: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Date: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

\*\*\*\*\*

**Other Parties to Joint Venturer** *If an individual* Name: \_\_\_\_\_  
Signed by: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Date: \_\_\_\_\_  
Doing Business as: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

*If a Partnership* Name: \_\_\_\_\_  
Signed by: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Date: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

*If a Corporation* Name: \_\_\_\_\_  
(a \_\_\_\_\_ Corporation)  
Signed by: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_  
Business Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_