



# IRVINE UNIFIED SCHOOL DISTRICT

*Board of Education Meeting*

*February 7, 2011*

*High School Educational Specifications*



# *Why Ed. Specs.?*

**Required by State when requesting State funding**

**Basis for Dialogue with the Development Community when a new school is required**

**When overlaid on existing schools, supports the development of equity for student opportunities**





## Process for Developing the HS Ed. Specs.

- 8 Educational Facility Tours
- 4 Steering & 2 Facility Advisory Committee Meetings
- 6 High School Site Committee Meetings
- Specialized Interviews: Administration, Student Services and Food Service
- Detailed Staff Review Prior to Board Approval





- Chaparral Elementary, Capistrano USD
- Rocketship Academy, San Jose USD Charter
- Wallenberg Hall, Stanford University
- Redwood High, Classroom 2020, Tamalpais UHSD
- Drake High, Learning Lab, Tamalpais UHSD
- American Canyon High, Napa Valley USD
- New Technology High, Napa Valley USD
- South Lake Tahoe High, Tahoe USD





# High School Ed. Spec. Themes

## Classroom Flexibility

*Differentiated Learning Spaces ◦ Facilitation of Small and Large Group Activities ◦ Flexible Furnishings*



## (PBL) Project Based Learning

*Hands on Learning ◦ Group Collaboration*



## Technology

*Immersive, Transparent, Pervasive*

## Flip Teaching Model

*Online Content Delivery  
◦ Classroom Collaboration ◦  
21<sup>st</sup> Century Skills ◦ Critical  
Thinking ◦ Problem Solving ◦  
Communication*





# High School Ed. Spec. Themes

## Staff Collaboration

*Common Meeting Areas ◦ Teacher Workstation Office Areas ◦ Flexibility*



## Real World Electives

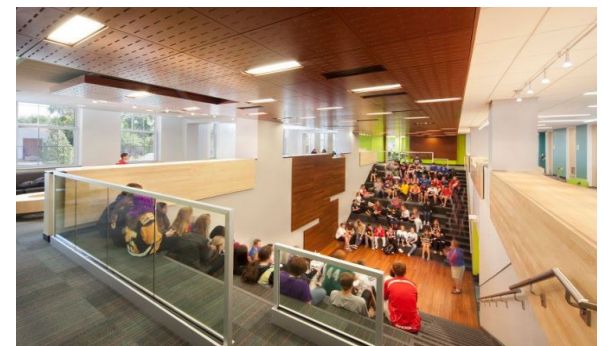
*Connection to College & Careers ◦ Spaces you see in Business ◦ Arts/Media/Entertainment-Integration ◦ Practical Arts*



## Fostering Community

- Student Union
- Outdoor Spaces
- Physical Education

*Fostering Community  
◦ Student Union ◦ Outdoor Spaces  
◦ Physical Education ◦ Supporting the needs of the whole child*

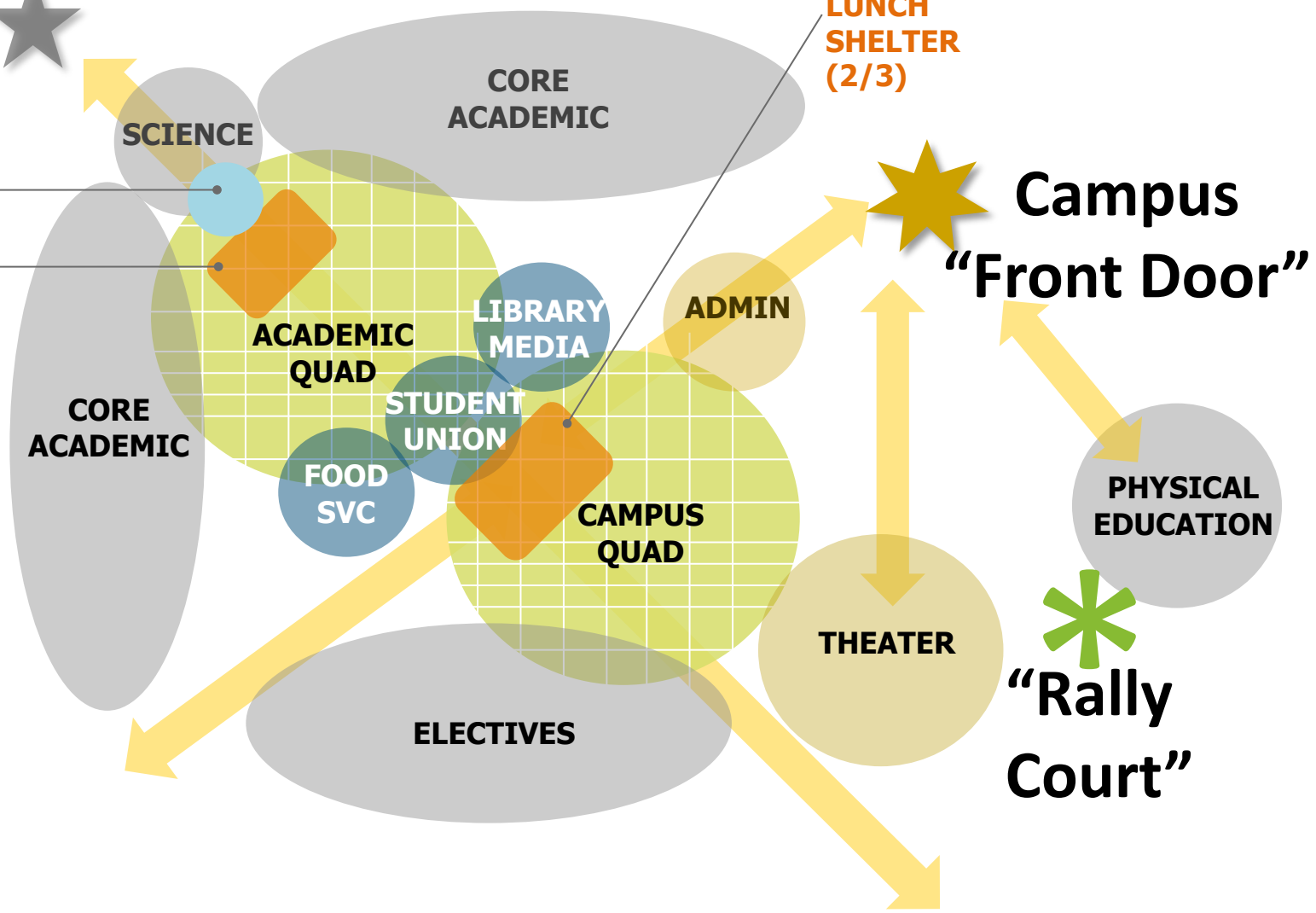




# FOSTERING COMMUNITY

## Outdoor Spaces

**Student Access**



**LUNCH SHELTER (2/3)**

**Campus "Front Door"**

**"Rally Court"**

**SH CLASSRMS**  
**LUNCH SHELTER (1/3)**  
w/ Food/Vending Kiosk

**CORE ACADEMIC**

**SCIENCE**

**CORE ACADEMIC**

**ACADEMIC QUAD**

**LIBRARY MEDIA**

**ADMIN**

**STUDENT UNION**

**FOOD SVC**

**CAMPUS QUAD**

**THEATER**

**ELECTIVES**

**PHYSICAL EDUCATION**



# PROGRAM SUMMARY

Standard Classrooms	<b>48 TS</b>
Special Ed. (SDC)	<b>8 TS</b>
Special Ed. (SH)	<b>2 TS</b>
Science	<b>12 TS</b>
Electives	<b>14 TS</b>
Student Leadership/ASB	<b>1 TS</b>

**85 Assignable Teaching Stations**

**2,400 STUDENTS**





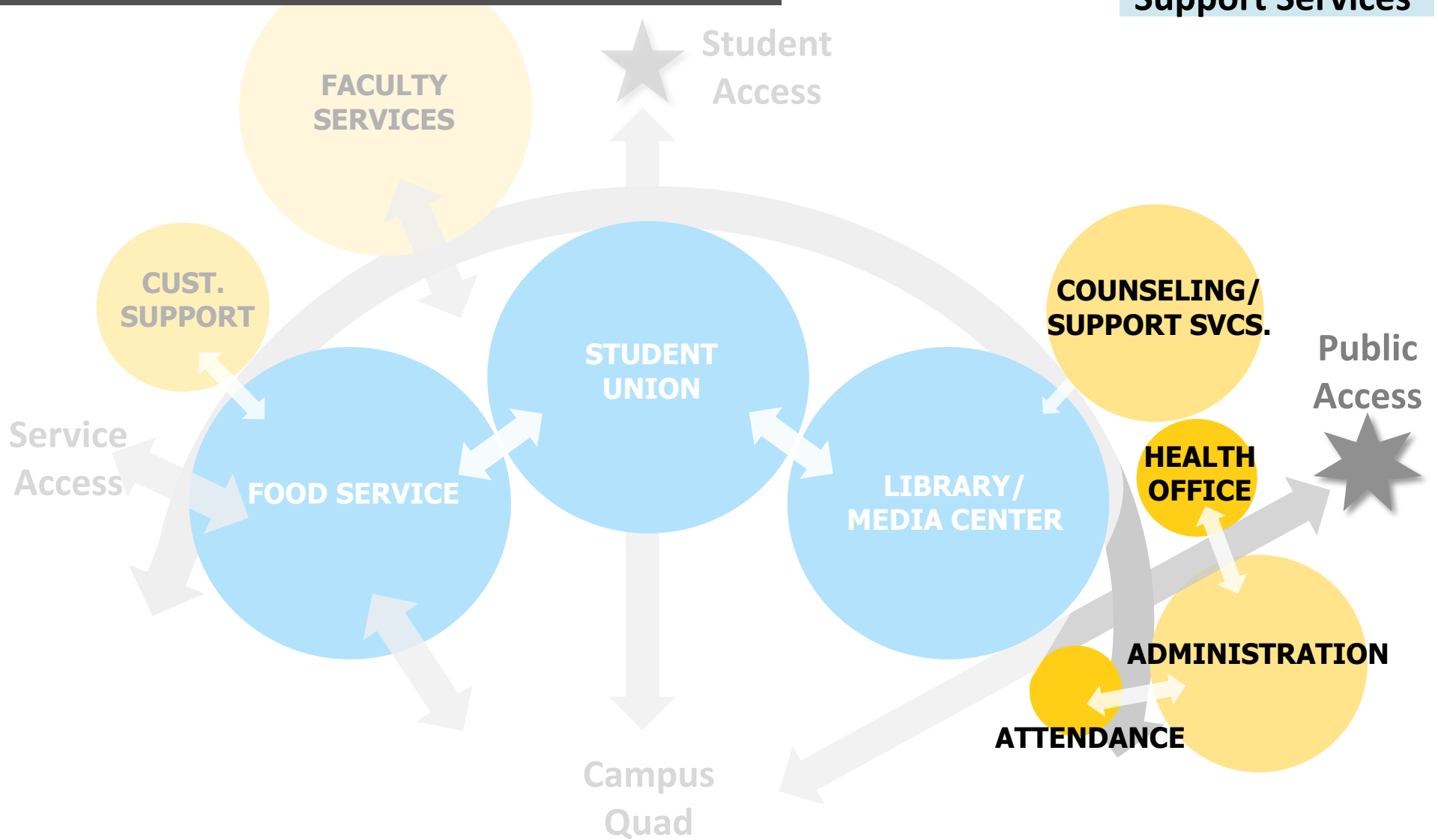
- ***Administration***
- ***Academic Programs***
- ***Electives***
  - Multi-Media Arts***
    - Visual Arts***
    - Technical Arts***
    - Design Labs***
  - Performing Arts***
    - Music***
    - Dance***
    - Drama/ Black Box***
    - Theater Support***
- ***Physical Education***
- ***Student Union & Library/  
Media Center Electives***
- ***Food Service***

# High School Ed. Spec. Categories



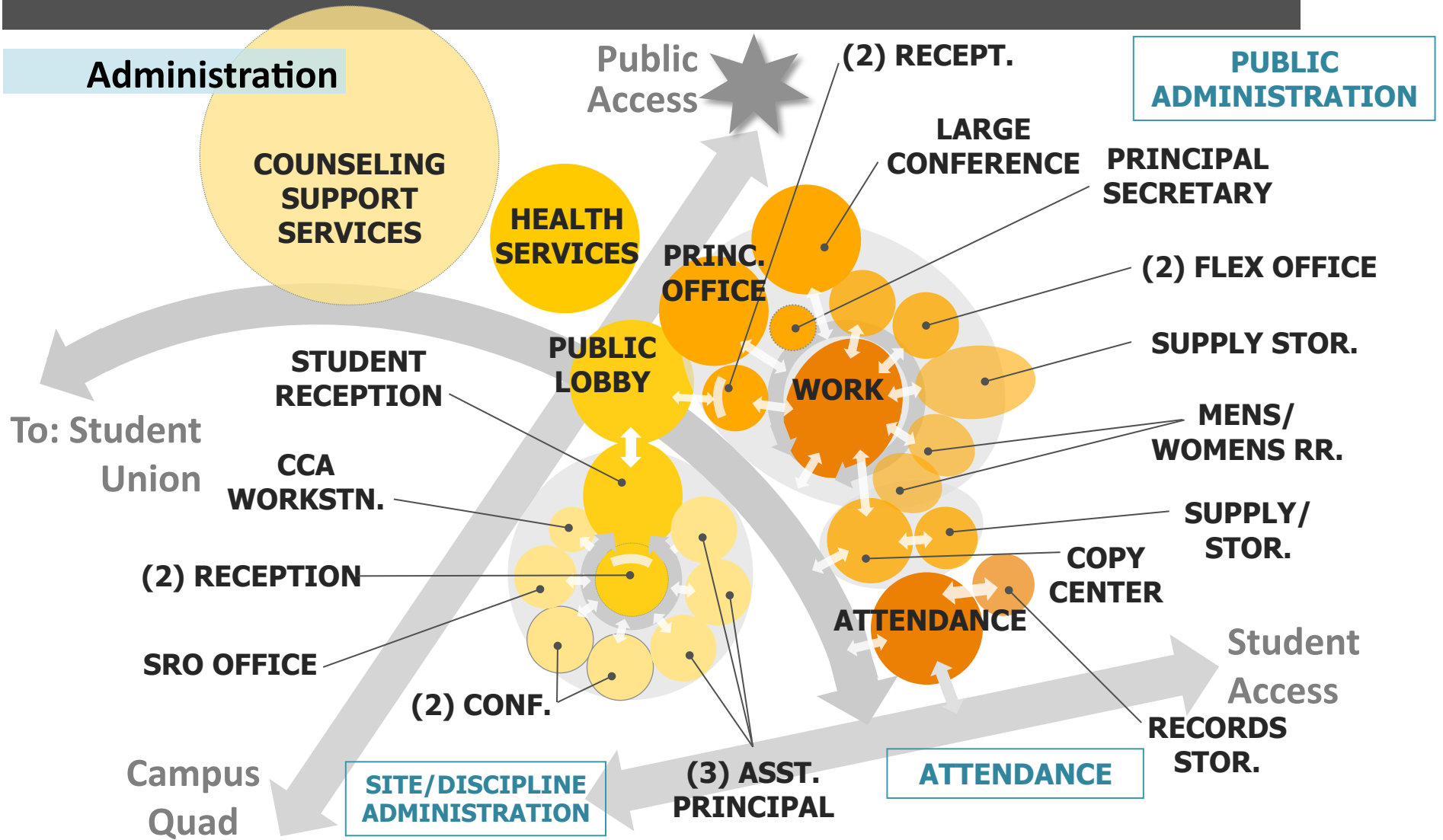
# STUDENT/STAFF

## Support Services





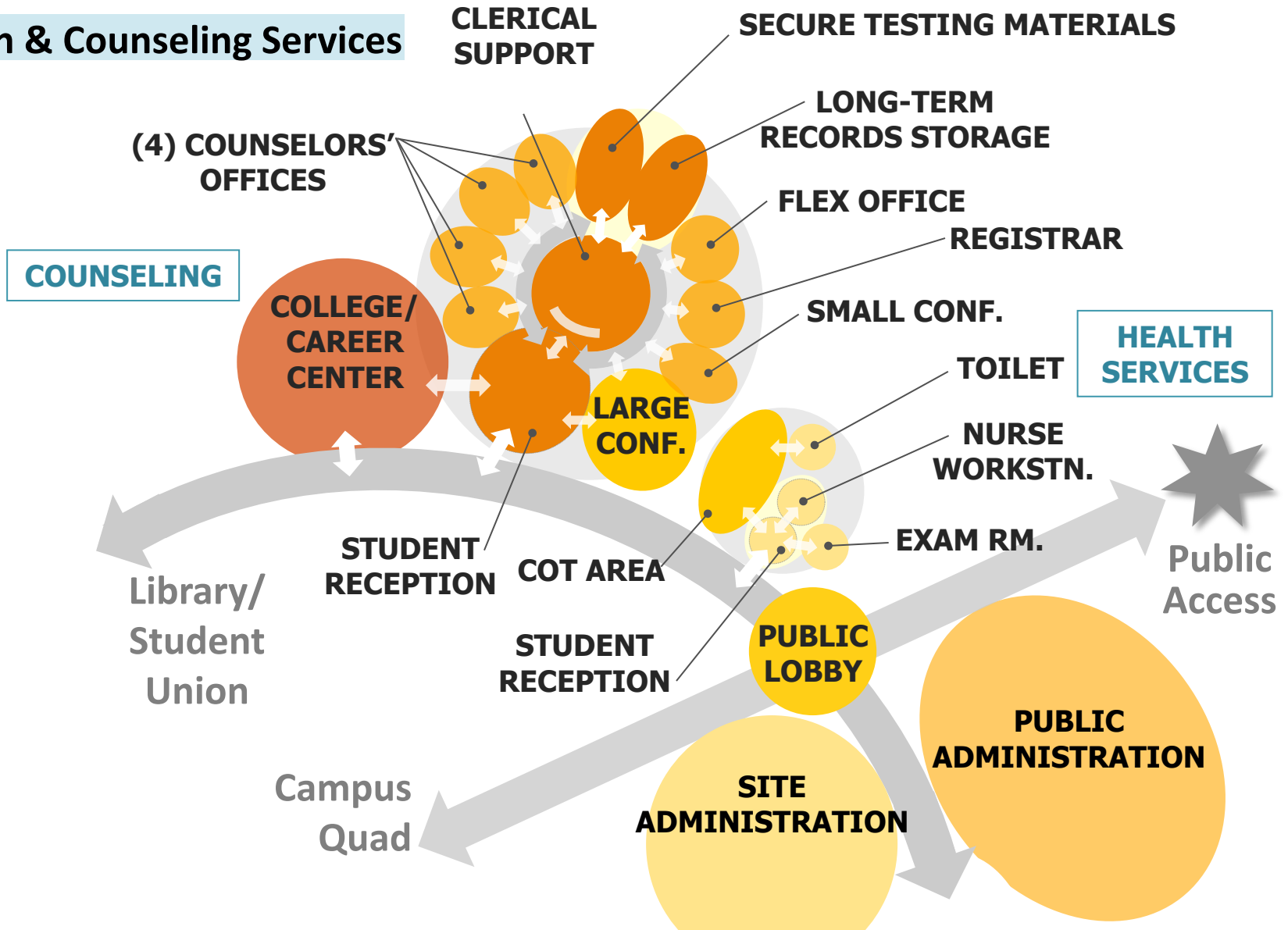
# STAFF SUPPORT SERVICES





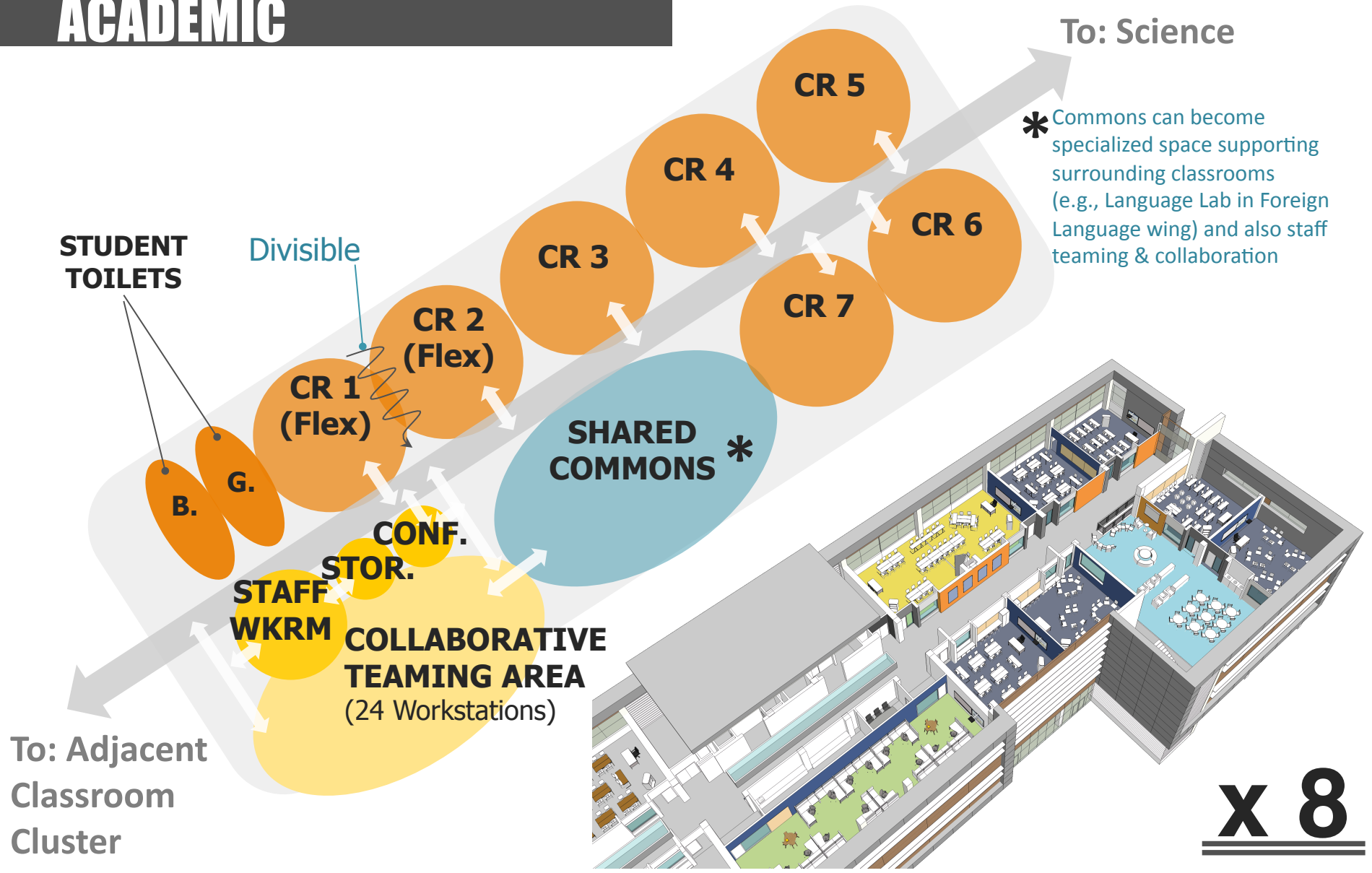
# STUDENT SUPPORT SERVICES

## Health & Counseling Services





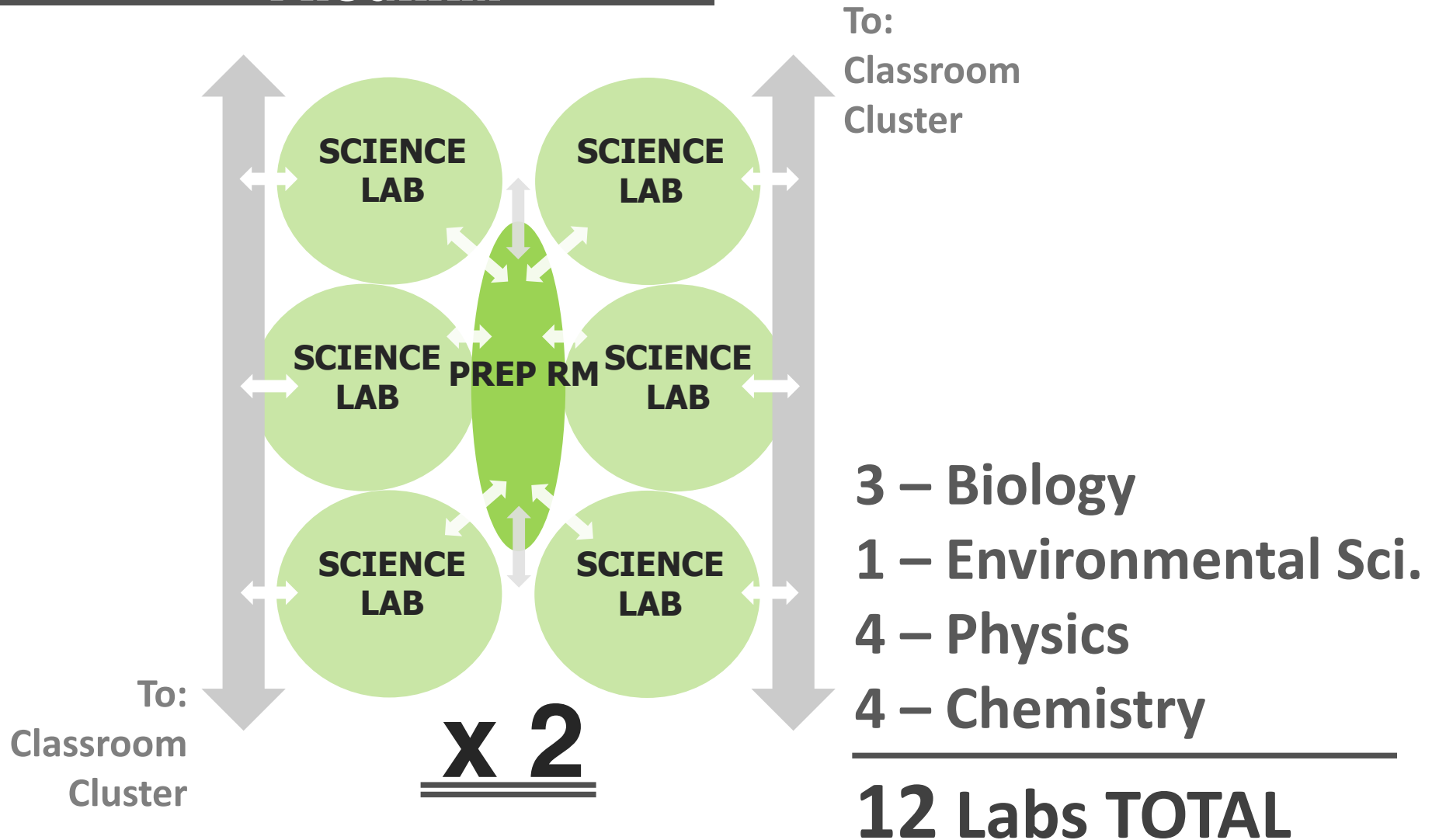
# CORE ACADEMIC



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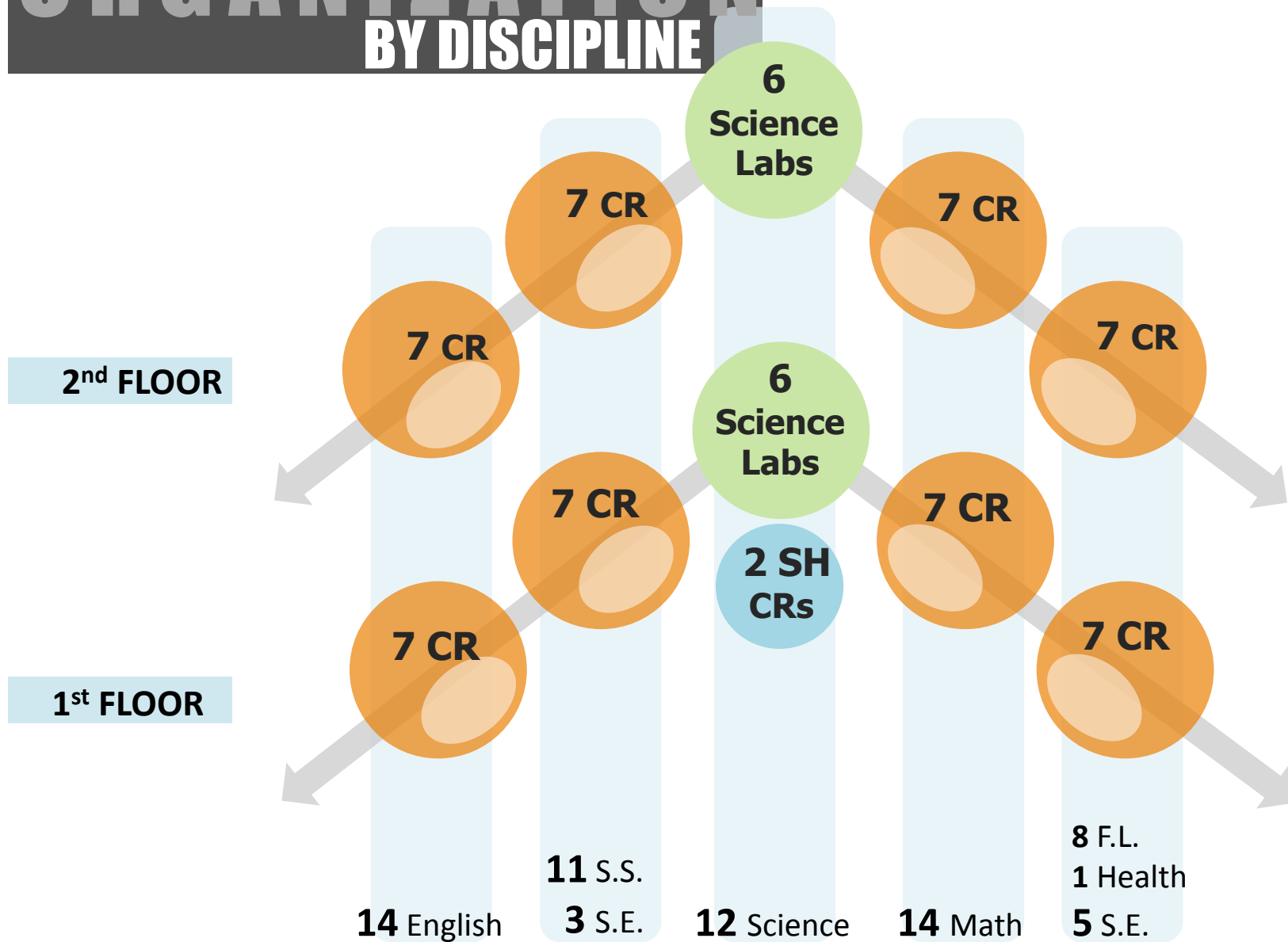


# SCIENCE PROGRAM



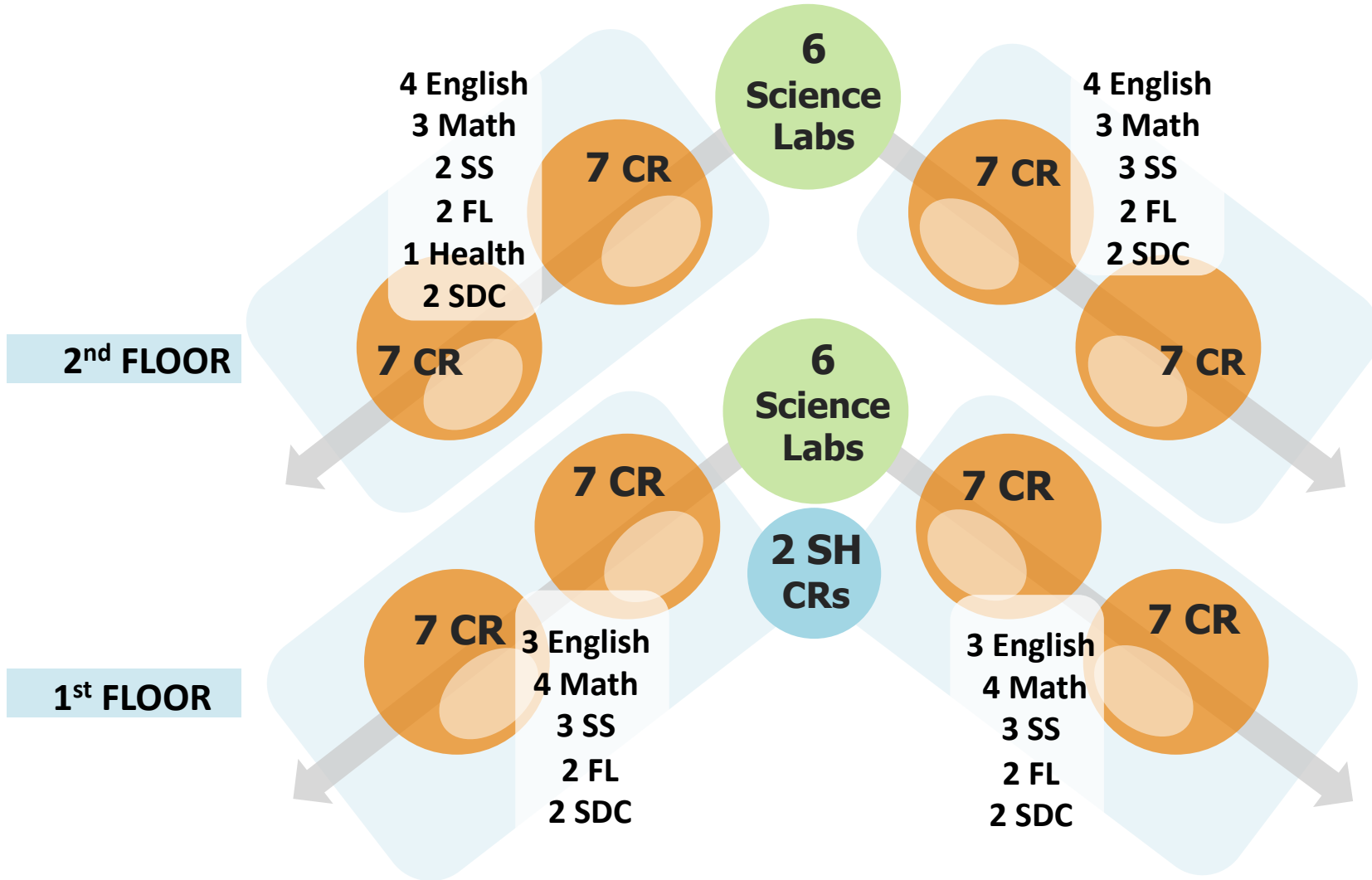


# ORGANIZATION BY DISCIPLINE





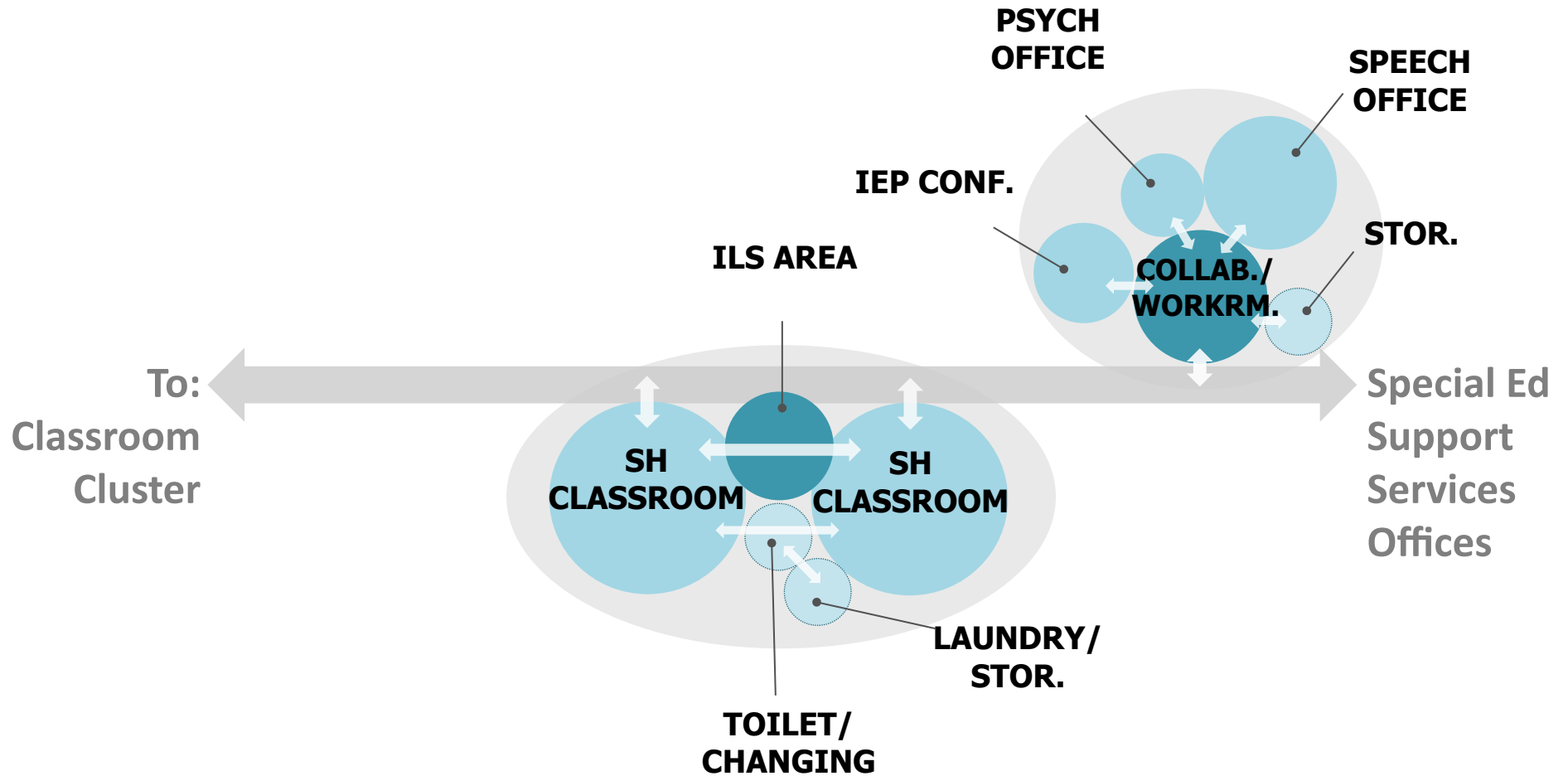
# SMALL LEARNING COMMUNITIES





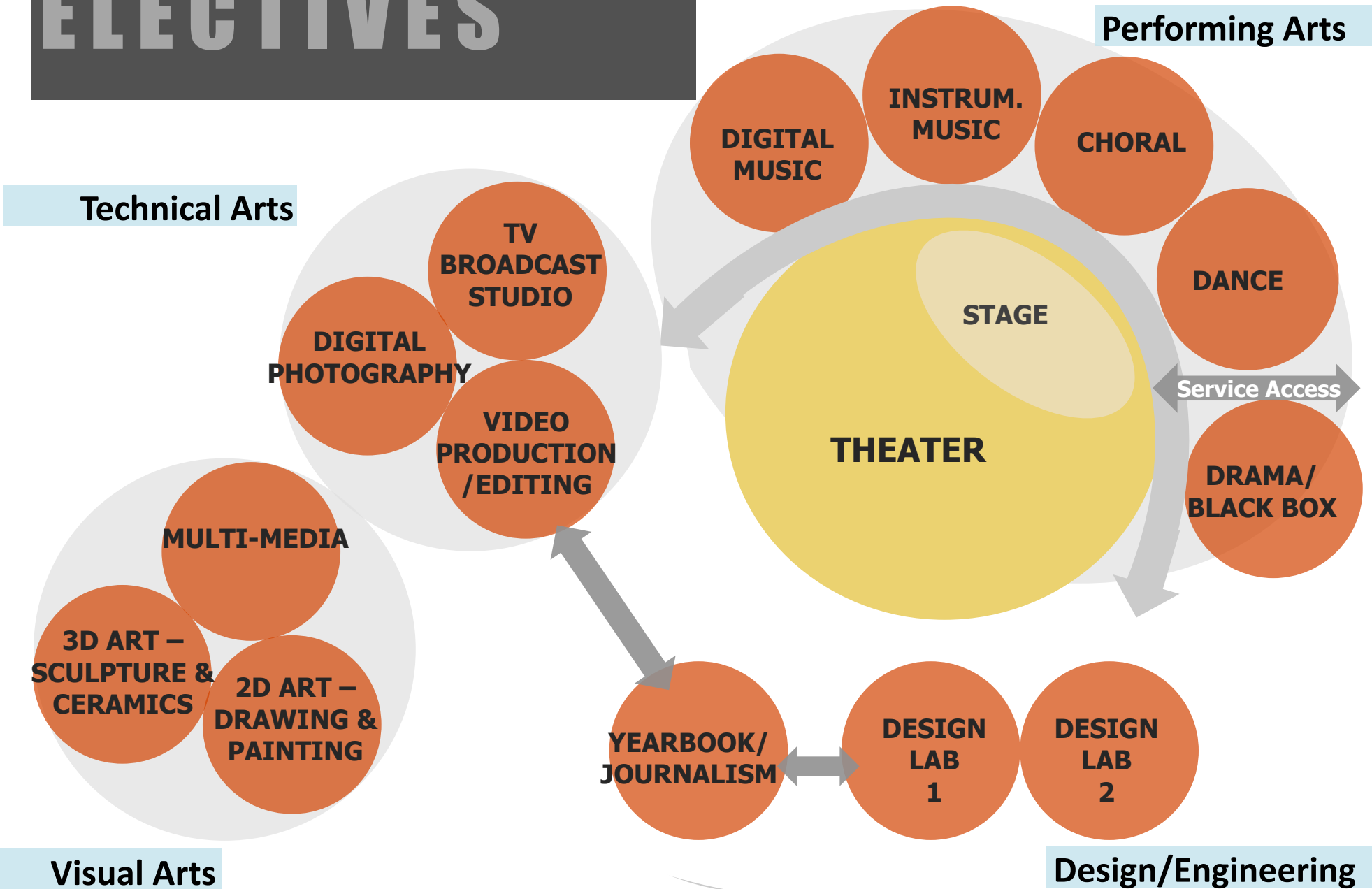


# SPECIAL EDUCATION SH CLUSTER & SUPPORT





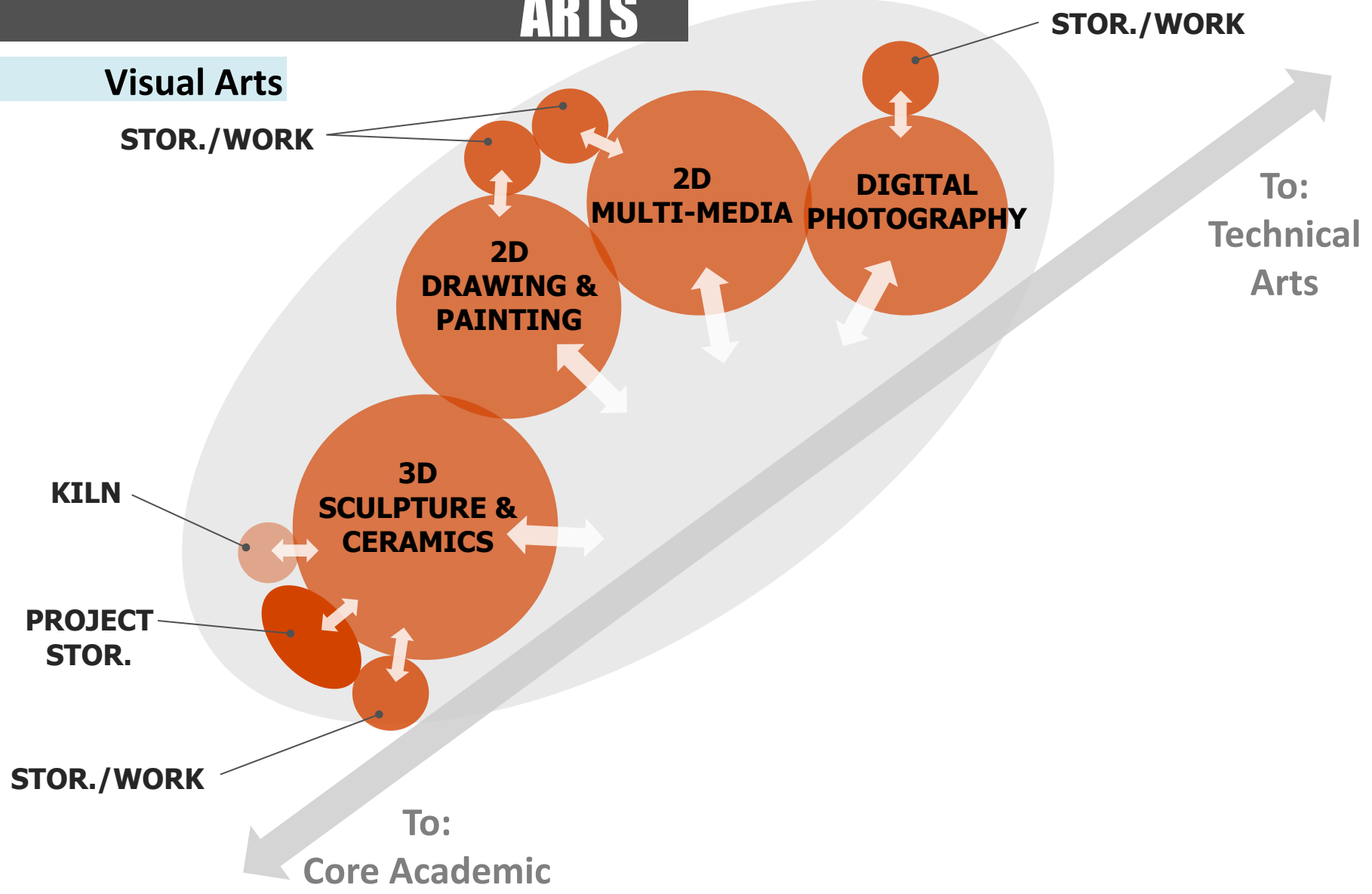
# ELECTIVES





# MULTI-MEDIA ARTS

## Visual Arts

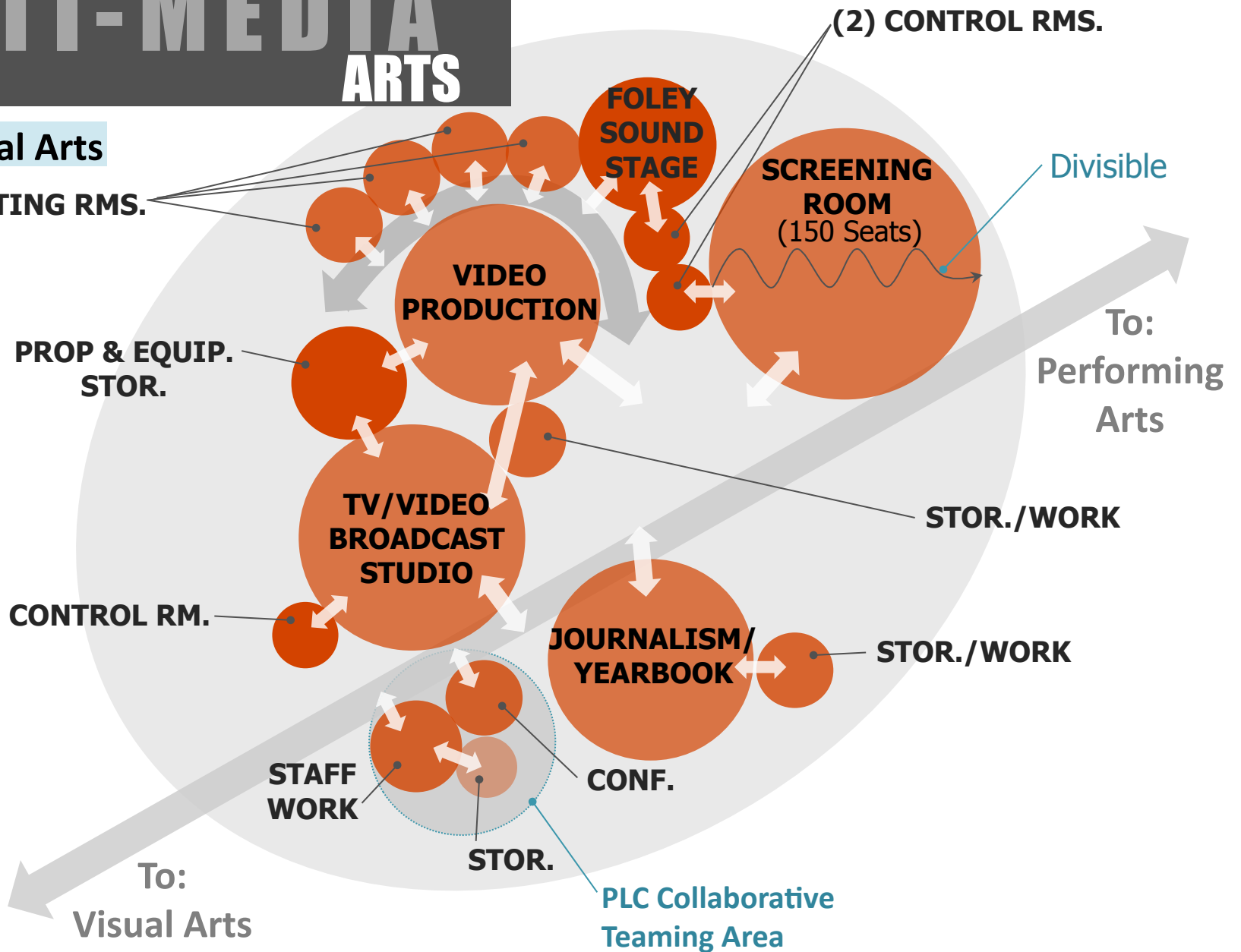




# MULTI-MEDIA ARTS

## Technical Arts

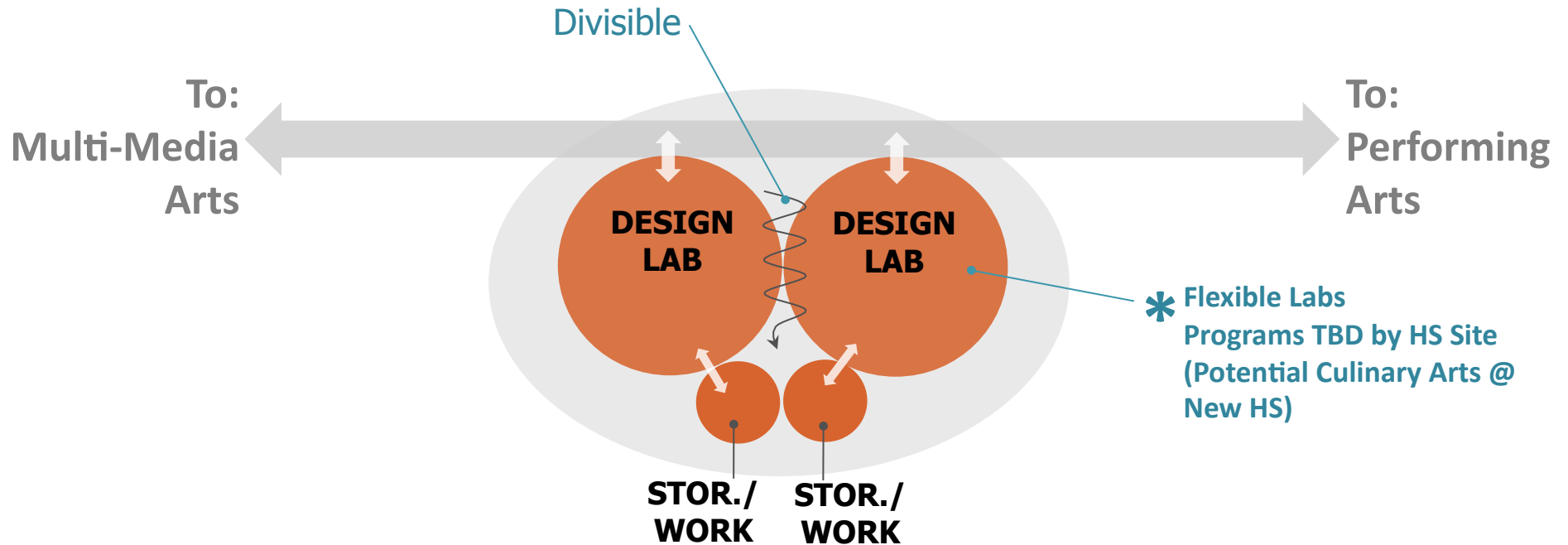
(4) EDITING RMS.





# BUSINESS/COMPUTER BUSINESS, DESIGN, AND ENGINEERING

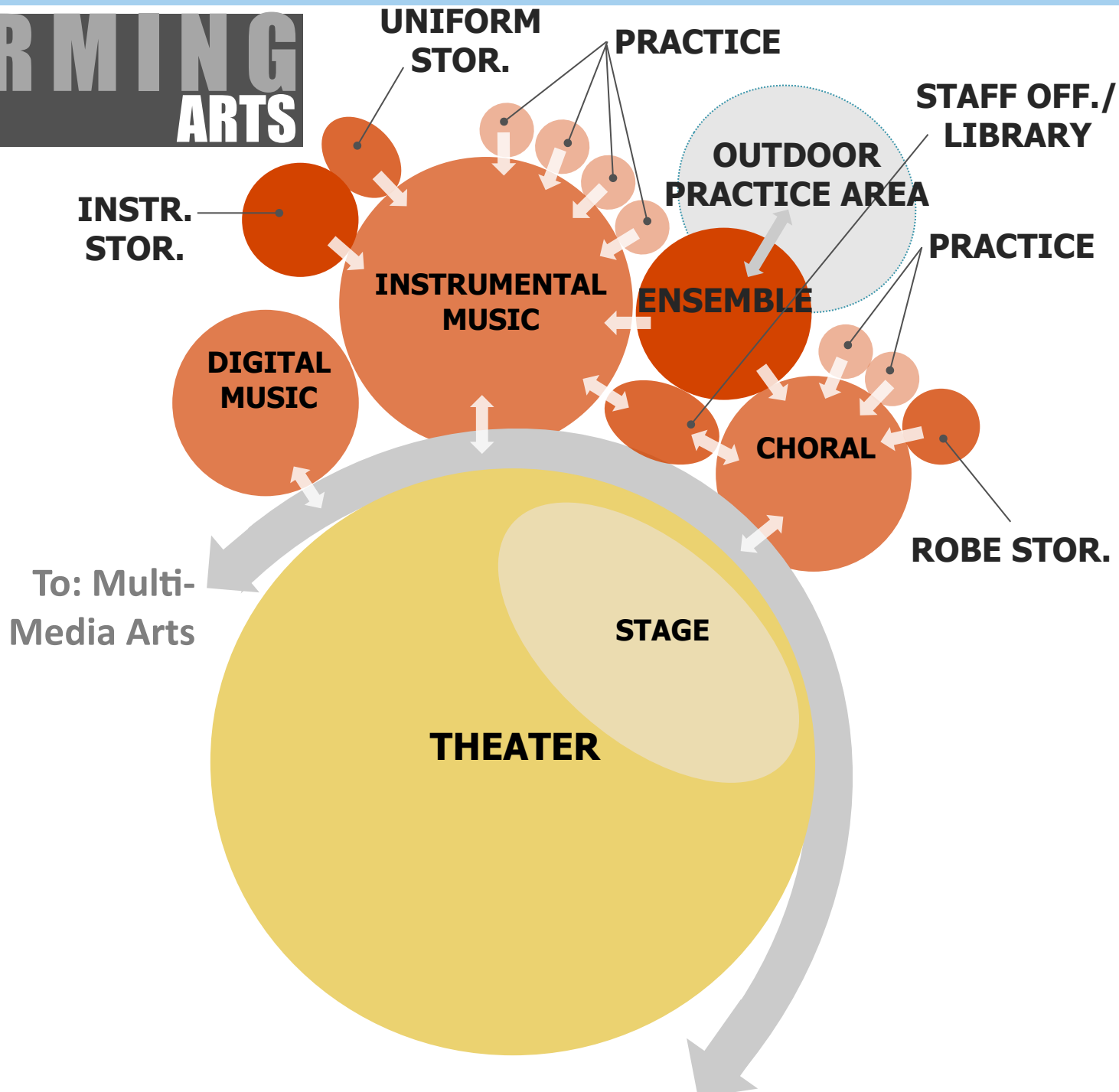
## Flex Labs





# PERFORMING ARTS

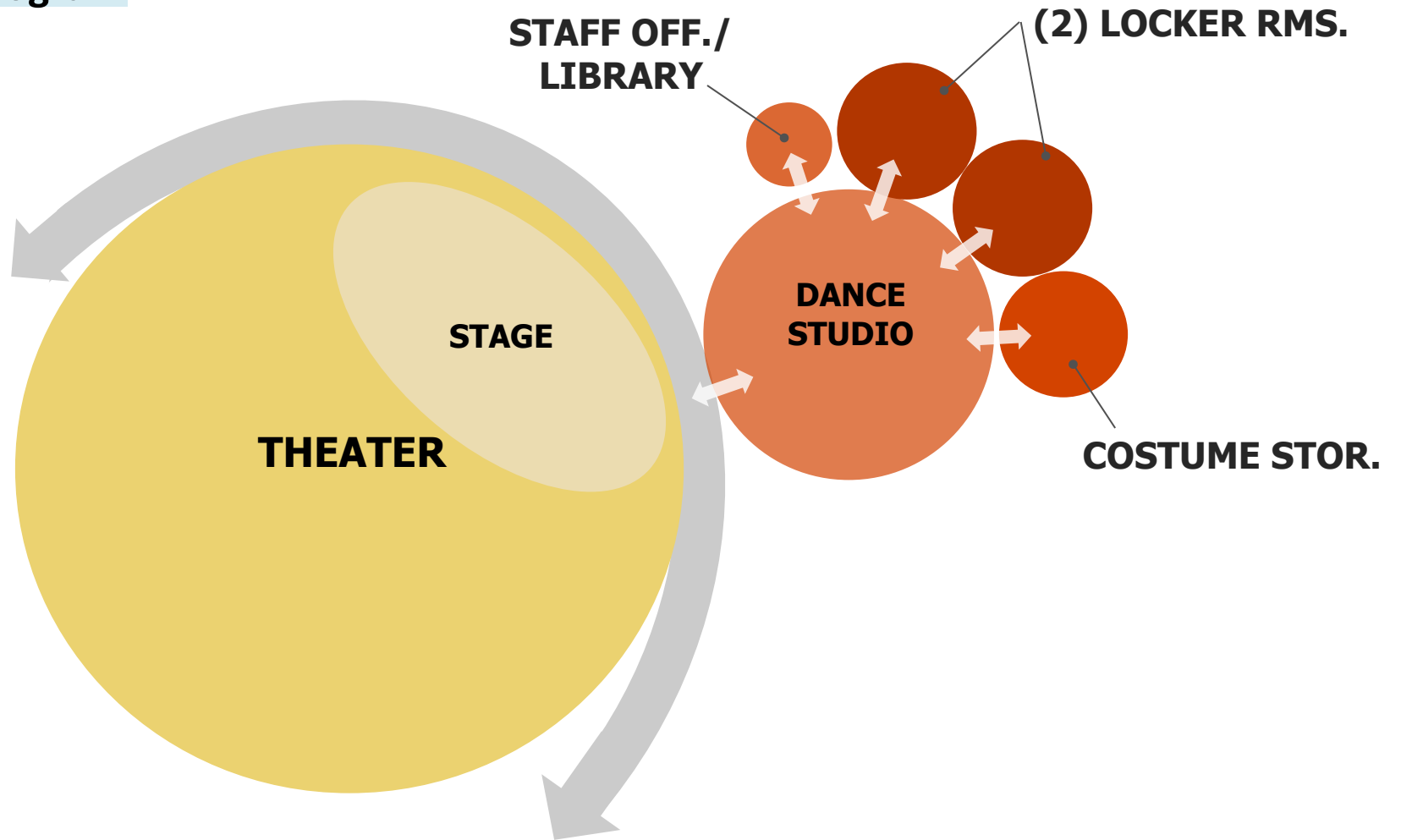
## Music Program





# PERFORMING ARTS

## Dance Program



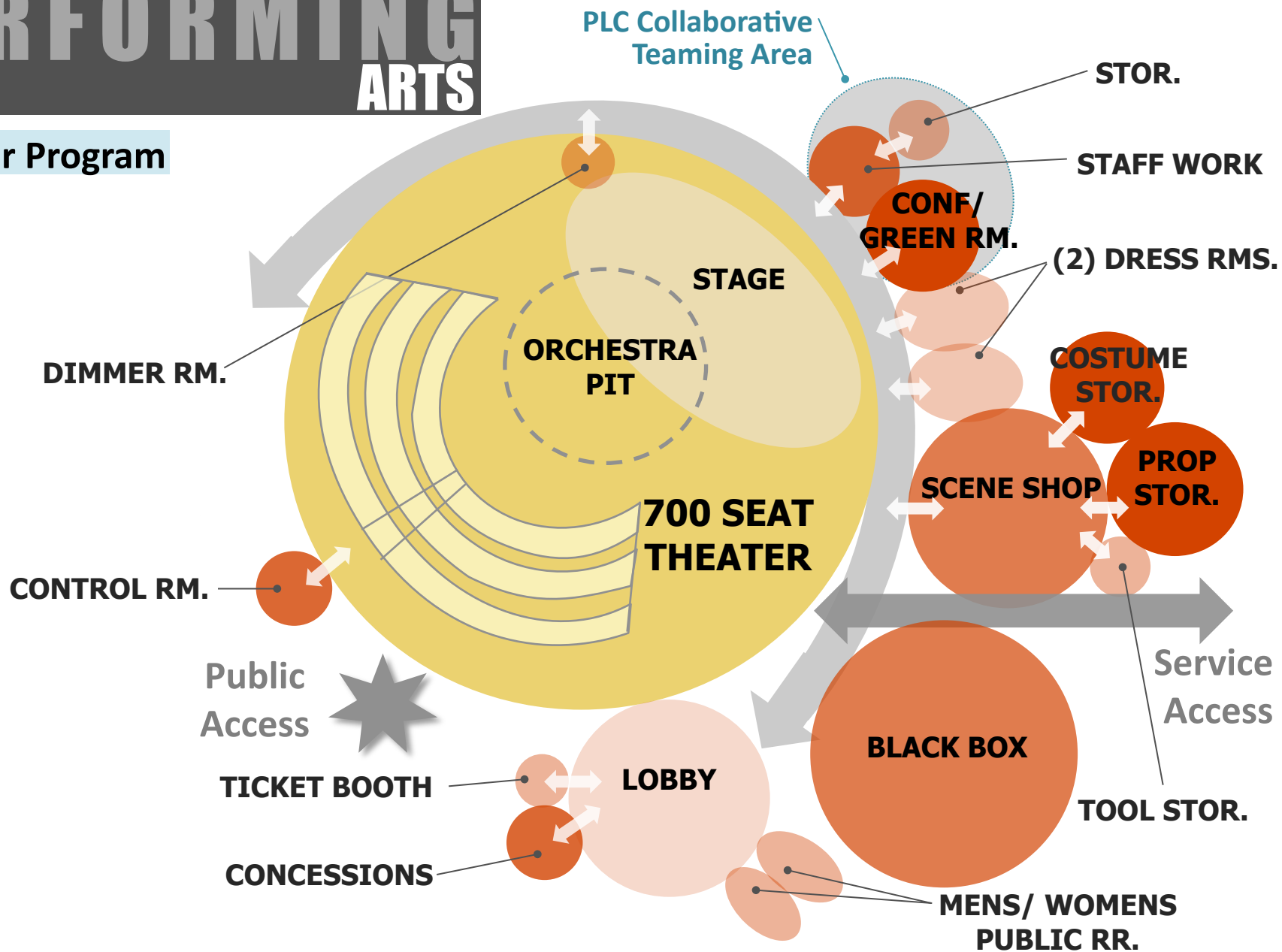






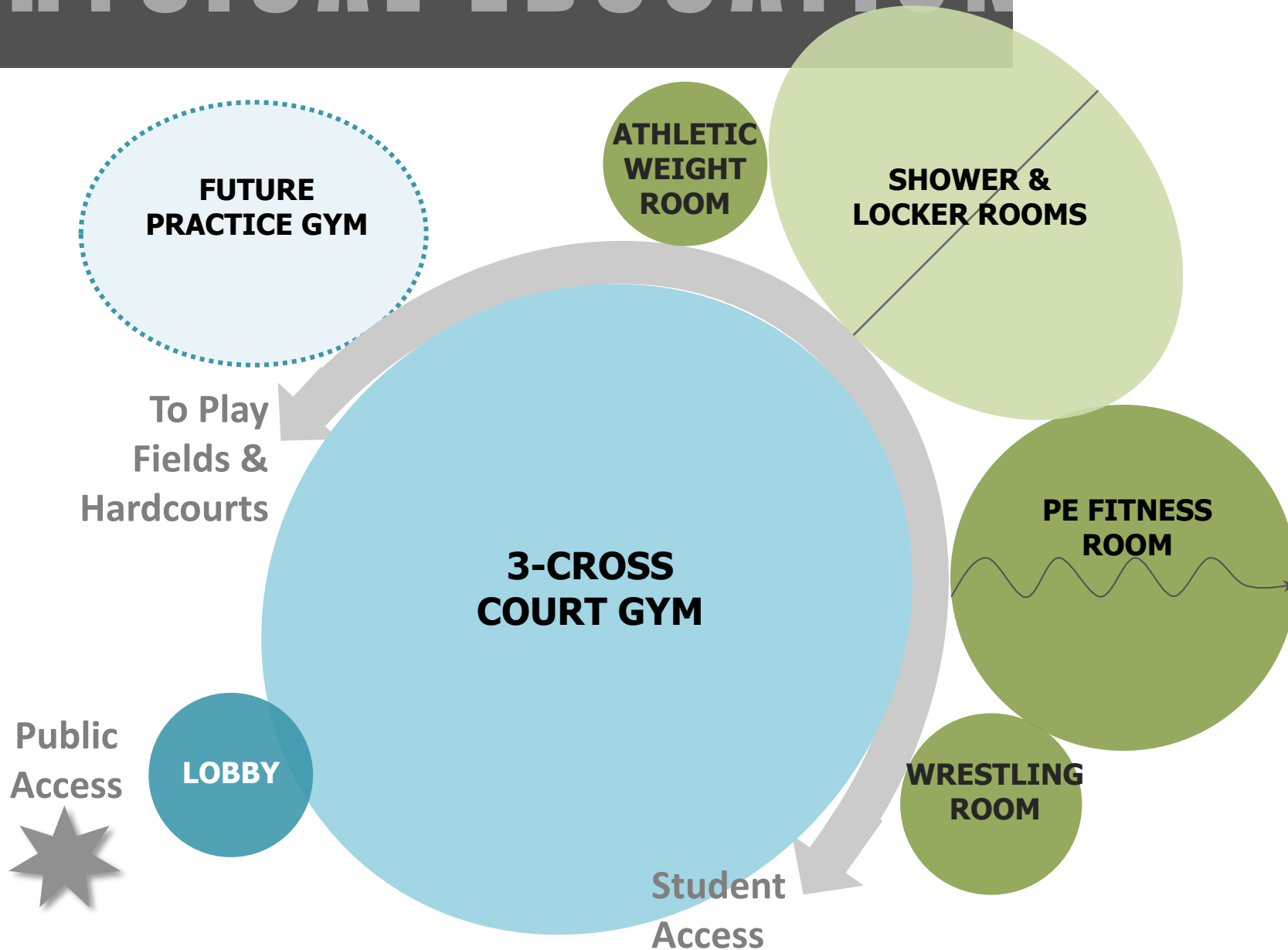
# PERFORMING ARTS

## Theater Program



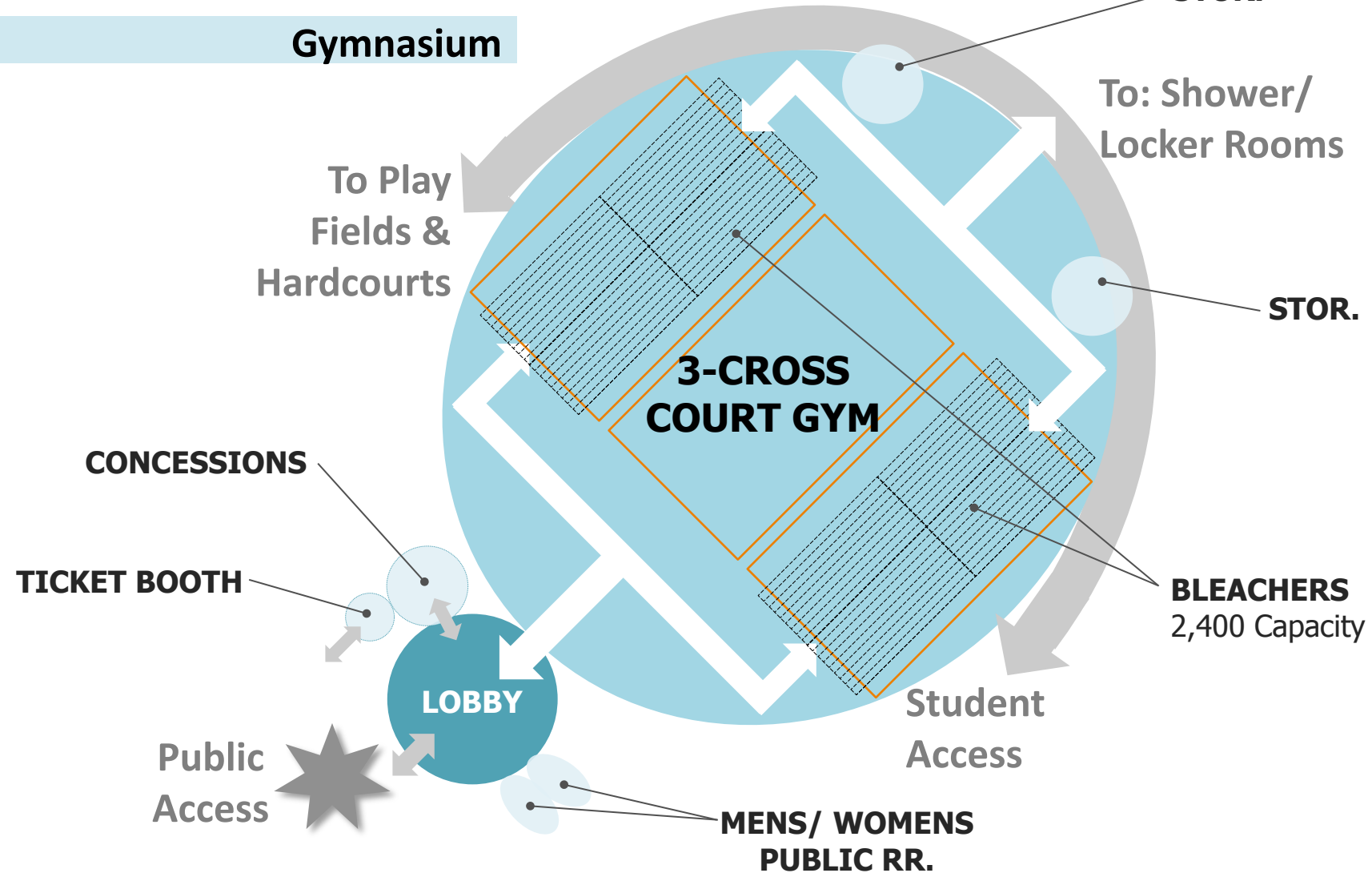


# PHYSICAL EDUCATION



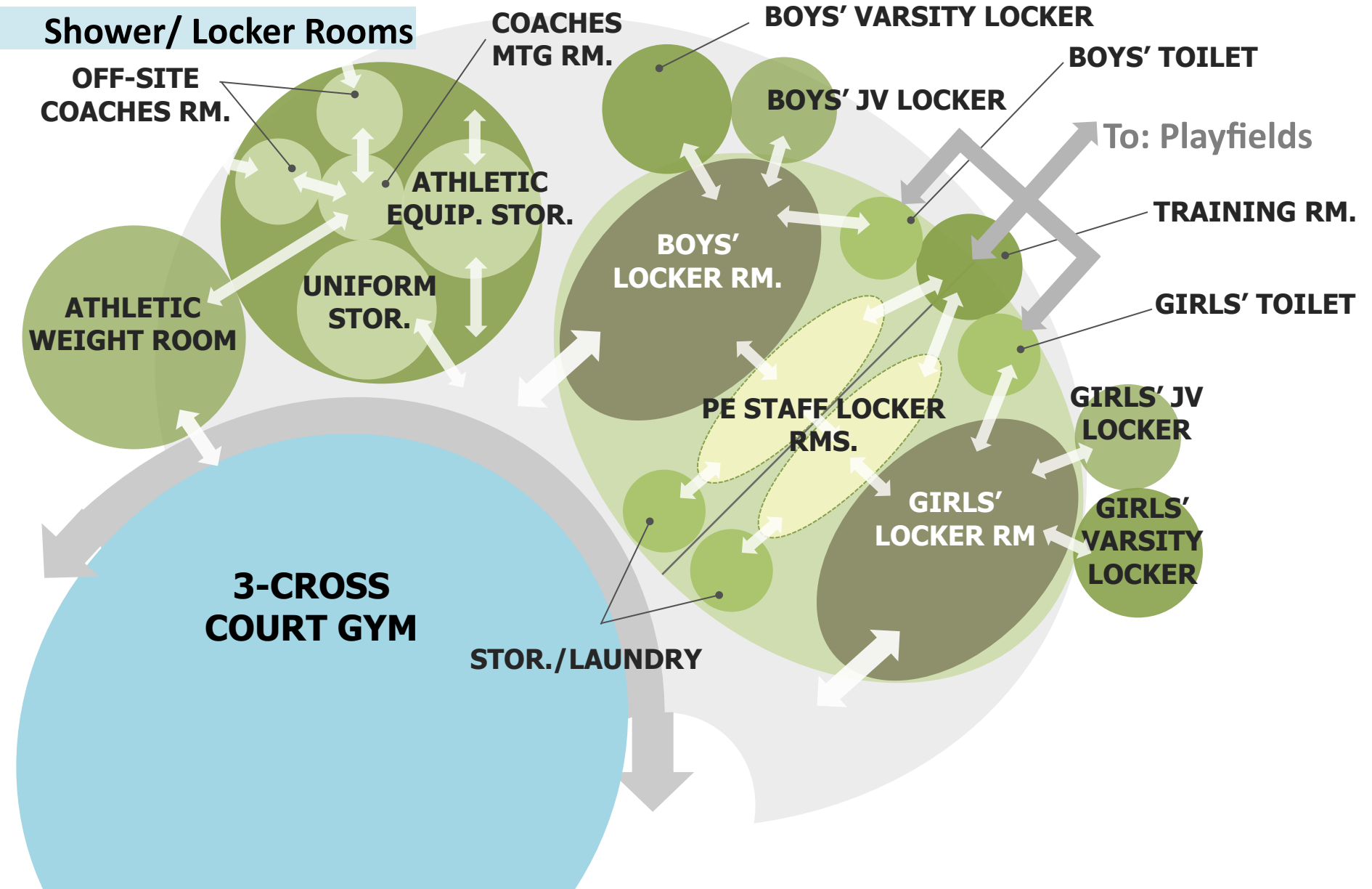


# PHYSICAL EDUCATION





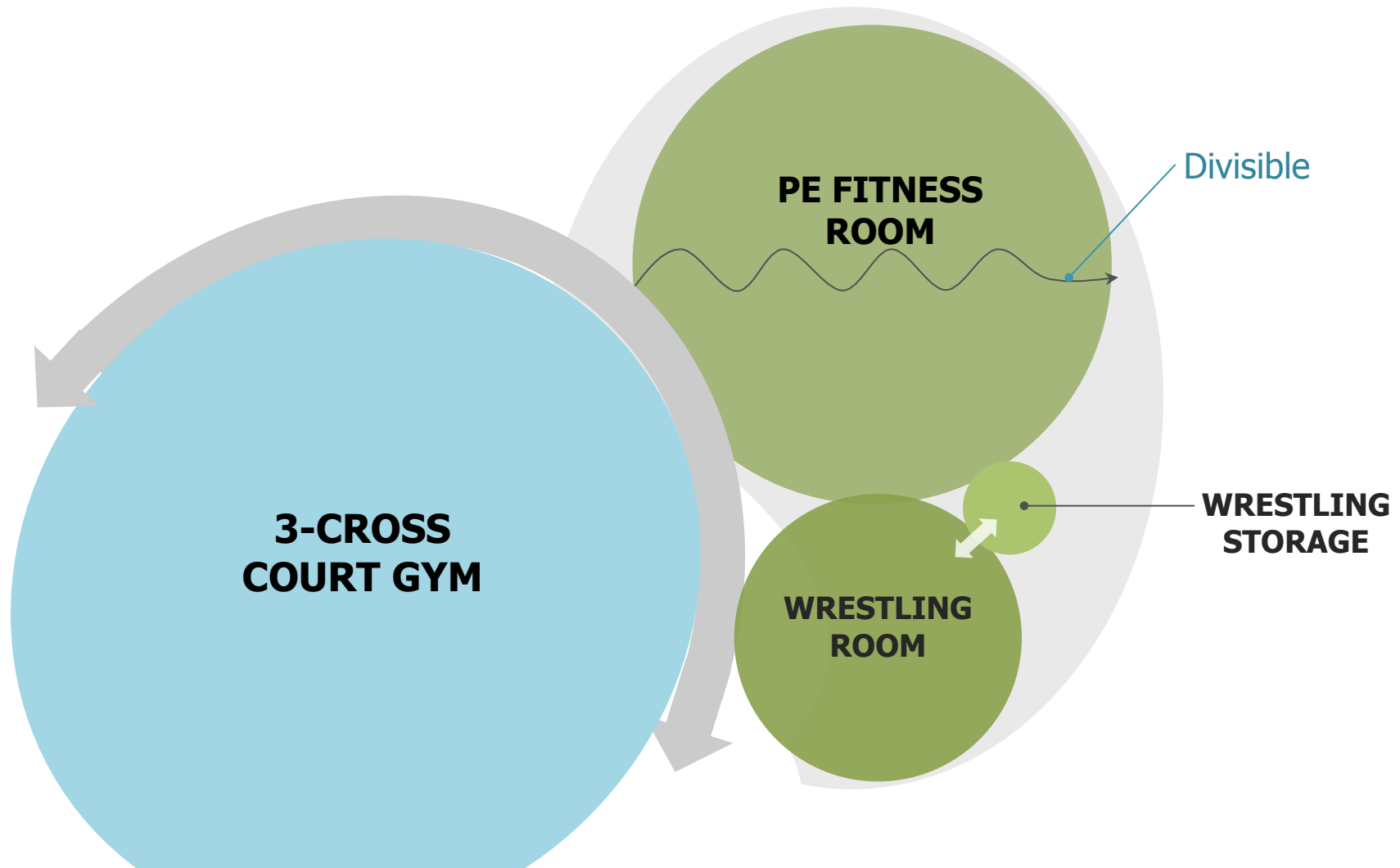
# PHYSICAL EDUCATION





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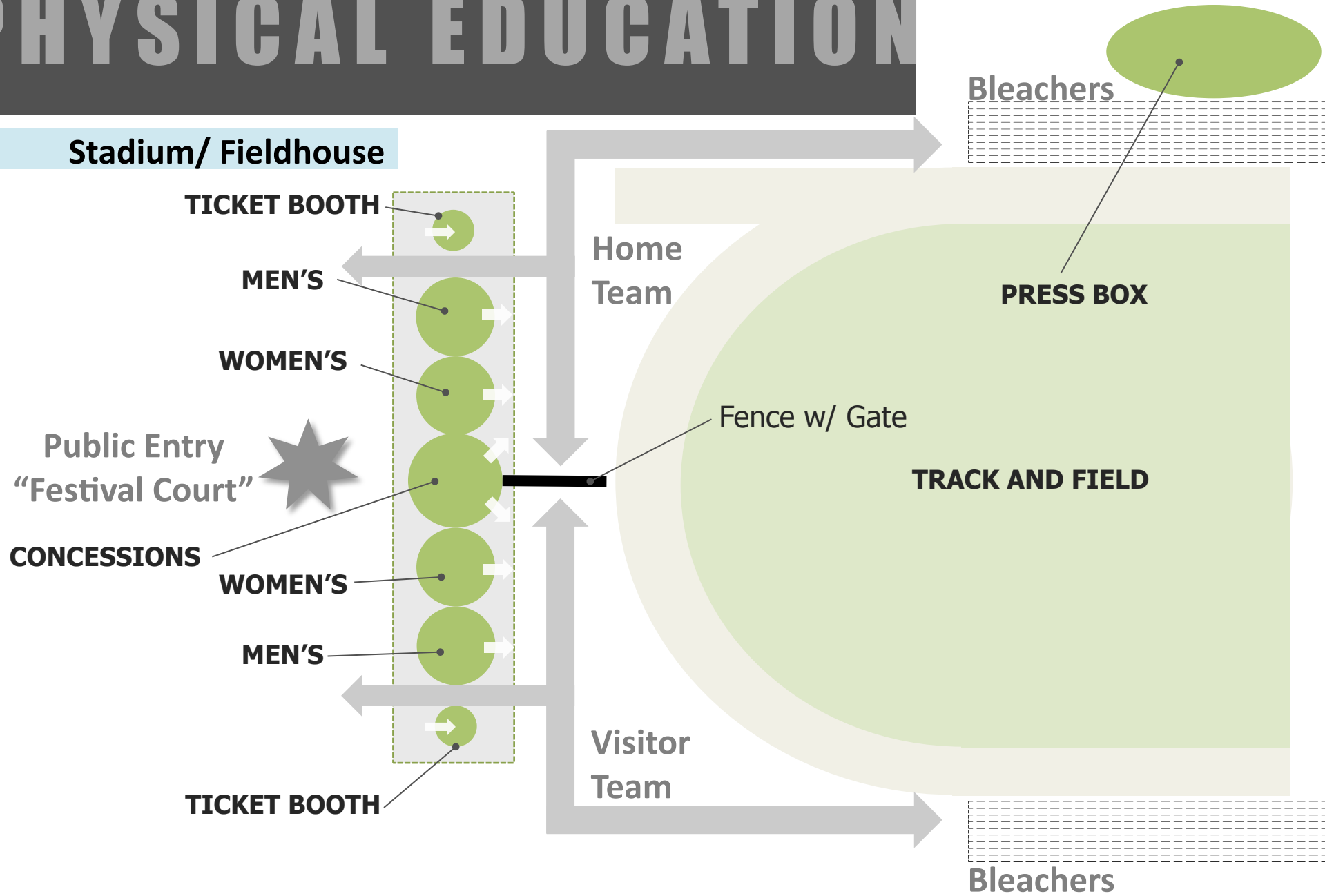
## Athletic Teaching Stations





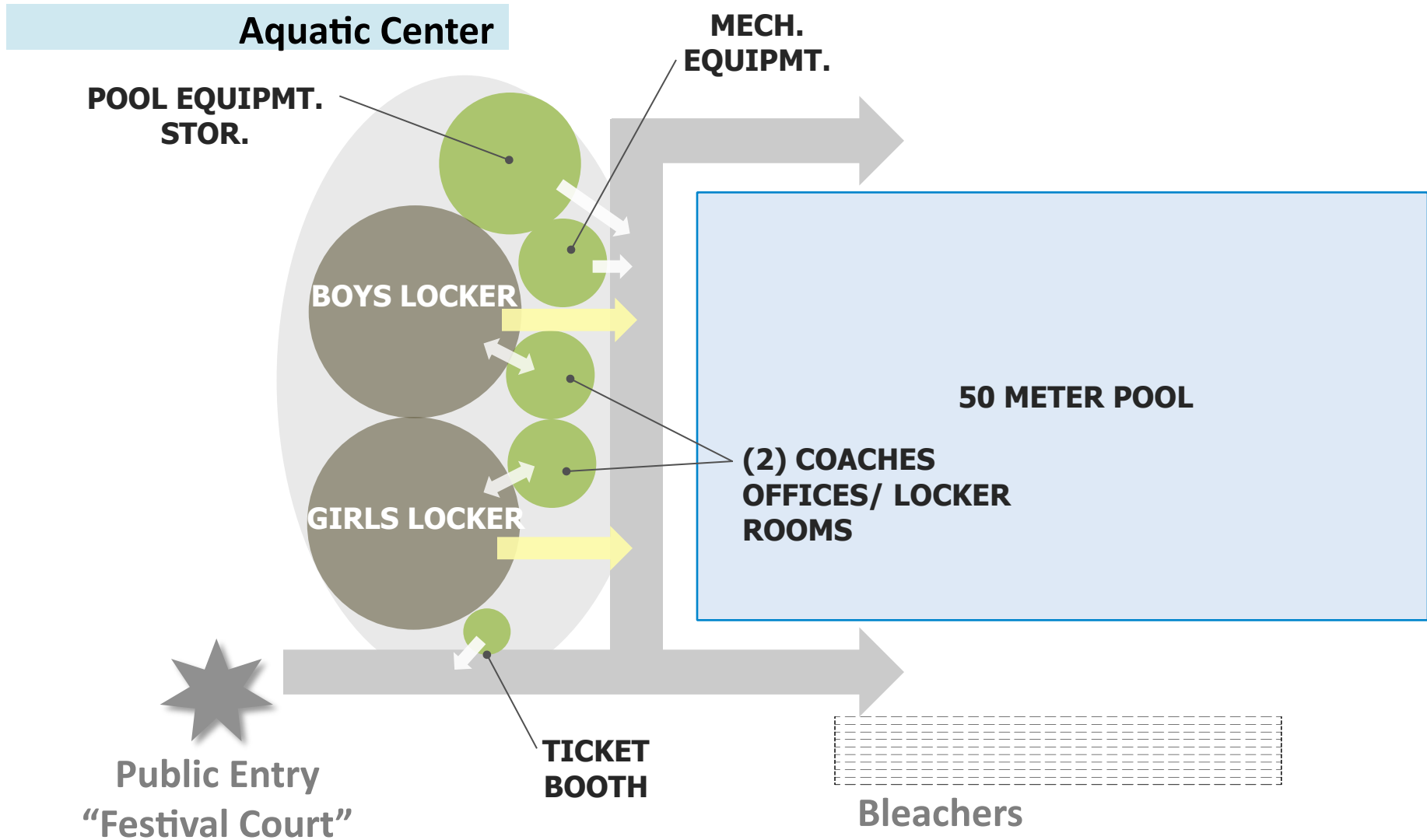
# PHYSICAL EDUCATION

## Stadium/ Fieldhouse





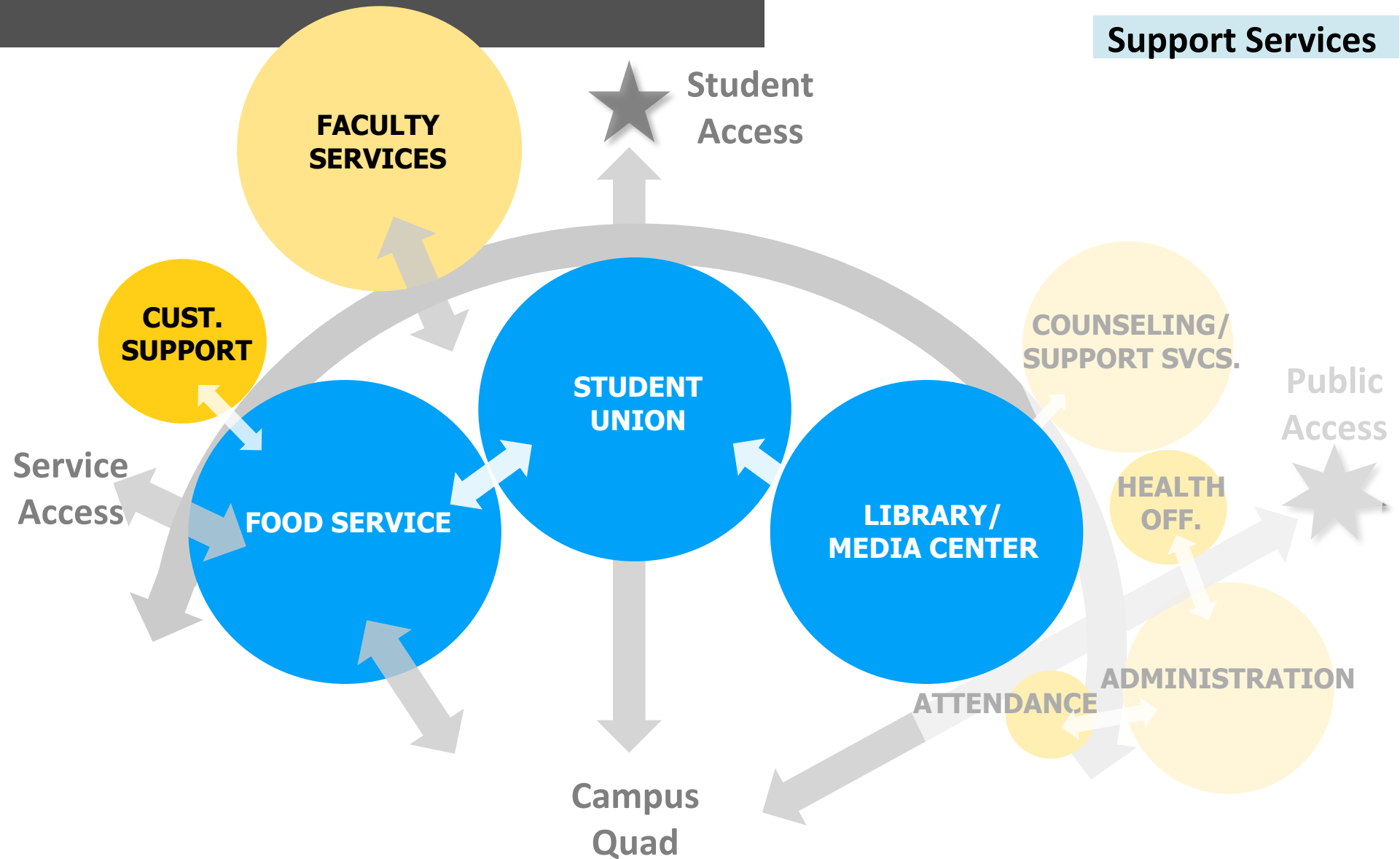
# PHYSICAL EDUCATION





# STUDENT/STAFF

## Support Services



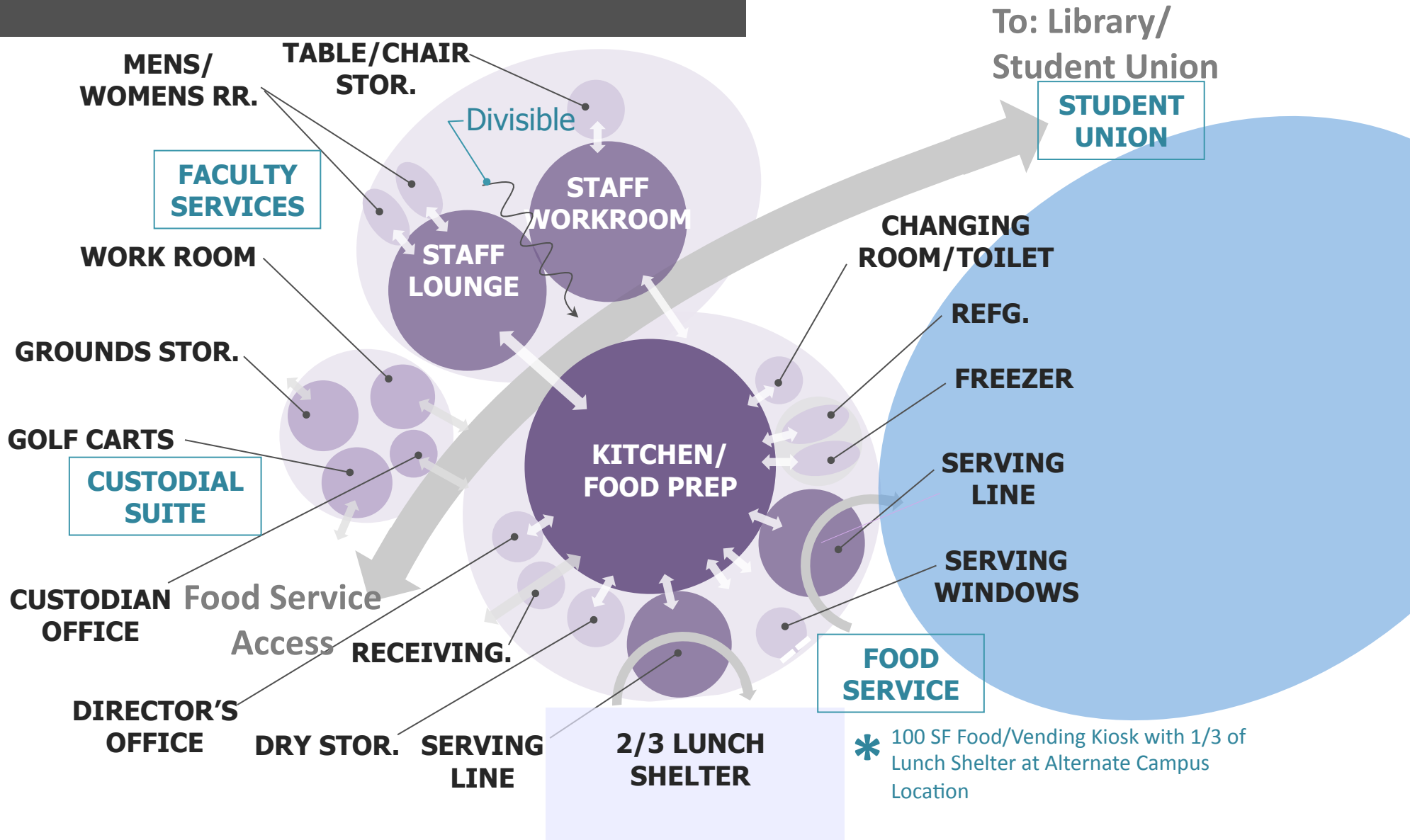






# CAMPUS CENTER

## Faculty/ Food Service/ Custodial





# *Question & Answer*

“The **commitment to excellence** is the hallmark of the Irvine Unified School District. As a school and community partnership, our promise is to provide the **highest quality educational experience** we can envision.”

