Bid Amendment #1
Bid # 13/14-03TS: School Transportation Services Bid
Issued April 29, 2014

*This amendment forms a part of the Agreement documents and modifies the original bid documents. The following revisions, clarifications, deletions and/ or additions shall be made to the bid documents for Bid No. 13/14-03TS. All other requirements of the Agreement documents shall remain the same. **It is mandatory to acknowledge receipt of this amendment by inserting the number in the location provided for on the Bid Form.**

1. **Replace page 21-25, Bid Form Pricing Sheet (Revised).**

    *   See attached revised sheet
    *   Due to California requirement for seatbelts, the bus capacity has changed from 87 to 82

This form must be **SIGNED AND SUBMITTED WITH YOUR BID**.
Bid Due Date: May 2, 2014 @ 1:00 P.M.

_____
Bidder's Name (Print Name)

_____   _____
Bidder's Signature   Date

BID FORM PRICING SHEET

The number of routes and days shown in section A & B are approximate numbers from the traditional and summer school sessions of 2013/2014. These are reference numbers only sufficiently comprehensive to permit an appraisal of the District's needs for 2014/2015. Although the District is providing this information in good faith, the District makes no warranty or representation about its accuracy, and the District does not intend any contractor to rely solely on the accuracy of the information in submitting his or her bid.

Cost Calibration Inclusion:

Only the included items may be considered in the calculation of transportation costs passed on to the District: driver's salaries, fuel, maintenance of buses, general overhead, insurance and administration, and profit. By bidding, Contractor understands and agrees that driver's time spent inspecting, cleaning and/or fueling buses is not to be added to trip time. Paid trip time does not begin until the bus leaves the terminal and it ends when the bus returns to the terminal or its designated offsite location for another assignment.

Information is provided to assist in formulating bids. This information is approximate

A. **Traditional Schedule**
   Home-to-School, School-to-Home, Special Education Transportation
   (Limited Service 5 Hours)

Bus Capacity	No. of Routes	Days	Daily Rate	Total Amount
20	42	180		
24	1	180		
W/C 5W 6P	9	180		
78	1	180		
79	5	180		
82	1	180		

Subtotal A-Annual Bid Price: _____**Dollars**

BID FORM PRICING SHEET

B.   **Summer Schedule**
Home-to-School, School-to-Home, Special Education Transportation
(Limited Service 5 Hours)

Bus Capacity	No. of Routes	Days	Daily Rate	Total Amount
20	21	20		
24	0	20		
W/C 5W 6P	7	20		
78	0	20		
79	0	20		
82	0	20		

Subtotal B-Annual Bid Price: _____**Dollars**

Total Annual Bid Price (Sum of Subtotal A & B): _____**Dollars**

BID FORM PRICING SHEET

C.   **Traditional Schedule**
         Home-to-School, School-to-Home, Special Education Transportation
         (Unlimited Service 8 ½ Hours)

Bus Capacity	Hourly Rate Over 5 Hours Under 8 ½ Hours
20	
24	
W/C 5W 6P	
78	
79	
82	

D.   **Summer Schedule**
         Home-to-School, School-to-Home, Special Education Transportation
         (Unlimited Service 8 ½)

Bus Capacity	Hourly Rate Over 5 Hours Under 8 ½ Hours
20	
24	
W/C 5W 6P	
78	
79	
82	

BID FORM PRICING SHEET

E.   **Traditional Schedule**
     Home-to-School, School-to-Home, over hours

Bus Capacity	Hourly Rate Over 8 ½ hours (over hours)
20	
24	
W/C 5W 6P	
78	
79	
82	

F.   **Daily Rates, Field Trips and Extra Curricular Transportation:**

Bus Capacity	Daily Rate to 5 hours	Hourly Rate per bus hour
20		
24		
W/C 5W 6P		
78		
79		
82		

BID FORM PRICING SHEET

G. **Daily Rates, Special Trip Transportation,**

as defined in 3.3.1 of the Agreement, using buses that are assigned to regular morning and afternoon school day runs or buses assigned as spares, billed with one (1) hour minimum:

Bus Capacity	Daily Rate to 5 hours	Hourly Rate per bus hour
20		
24		
W/C 5W 6P		
78		
79		
82		

H. **Cost for Attendant: $ _____ per hour**

I. **Cost for Driver:** **$ _____ per hour**

J. **Lay over Per Diem:** **$_____ per hour**